



May 22, 2011
Fifth Sunday of Easter



FIRST COMMUNICANTS - MAY 7



FIRST COMMUNICANTS - MAY 14



Reflections From the Pastor

*Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
for ever and ever. AMEN.*

These words come at the end of the great prayer of the Church as the celebrant holds up for all to see the sacred Body and Blood of Christ. At the end the assembly of the baptized give forth their great AMEN, affirming their belief in the presence of Jesus in the Bread and Wine, now flesh and Blood. We refer to this prayer offered by the celebrant as the doxology. Doxology means as the words of the prayer indicate a *word of praise* unto the Father in union with the Holy Spirit. If there is an *amen* offered during the Mass by the people of God, there is no *Amen* as meaning as this response to the doxology or word of praise. This *Amen* captures the full meaning and belief in what has been experienced and celebrated in this great prayer of the Church.

To better appreciate the meaning of the *doxology* concluding the Eucharistic Prayer it is helpful to have a sense of the structure and flow of this prayer. First, one needs to keep in mind the *Trinitarian* structure of the Eucharistic Prayer. In offering the Eucharistic we gather with Christ to give praise and thanksgiving to the Father in union with the Holy Spirit. The prayer of the Mass is always directed to God, the Father *through, with, and in the Son*, in union with Holy Spirit.

The second point to note in this prayer is the role of the Holy Spirit, the Paraclete. In this Easter season the Church prepares to celebrate its birth in the gift of the Holy Spirit at Pentecost. It is this gift freely given by Jesus that empowers the Church to fulfill its mission as the Church awaits the coming of the Lord at the end of time, the *Parousia*.

Thanks to the Byzantine presence at the Second Vatican Council, the Western or Roman Church recaptured a more profound understanding of the role of the Holy Spirit in the liturgy. A point often underscored in the writings of Pope Benedict on the Eucharist.

One sees with a quick glance at the Eucharistic Prayer that the Holy Spirit plays two very important roles in this prayer offered by Christ, the High Priest. As we move from introductory dialogue (*Preface*) between the celebrant and the assembly, concluding with the song of the angels (*Isaiah*) sung continually before the *Holy of Holies*, the *Ark of the Covenant*, the celebrant begins the Eucharistic Prayer by begging the Holy Spirit to come upon the gifts (*epiclesis*) brought to the Table and “*to make them holy so that they become the Body and Blood of Christ*”. Note well it is the Holy Spirit, as *Sanctifier*, who transform and changes the simple offering of bread and wine, “*the work of human hands*”, into the Body and Blood of Christ, the *unblemished Lamb*.

It is the presence and action of the Holy Spirit that makes the *remembering* of what Jesus did the night before He died (*anamnesis* or *words of institution*) something more than a nostalgic or sentimental remembering of a past event. It is the *sanctifying action* (*epiclesis*) that makes something come about in the remembering – the presence of Christ, body, soul, and divinity.

After the assembly proclaims the *Paschal Mystery* in which we participate through Baptism and the Eucharist (the suffering, dying and rising of Christ), the Church once again returns to the Holy Spirit. But this time the prayer is that the Spirit may makes us who join in the Paschal Meal offered by Christ truly one in Him. One sees that not only is the Spirit the one who sanctifies, but also the one who truly makes one in Christ, and, therefore, *an offering acceptable to the Father*.

As one delves more deeply into the words, actions and other symbols of the great Eucharistic Prayer, one comes to appreciate how the entire prayer crescendo into the *Great Amen* concluding the doxology offered by the celebrant as he raises for all to see and adore what has come about through this prayer that we as Church are privileged to offer through, with and in Christ in union with the Holy Spirit to the Father. Indeed, no greater prayer can be made by us as the priestly people of God than this *AMEN!*

A través de él, con él, en él,
en la unidad del Espíritu Santo,
toda la gloria y el honor es suyo, Dios Padre omnipotente,
por los siglos de los siglos. AMEN.

Estas palabras vienen al final de la gran oración de la Iglesia como el celebrante levanta la vista de todos el Sagrado Cuerpo y la Sangre de Cristo. Al finalizar la asamblea de los bautizados exhalan su gran AMEN, afirmando su creencia en la presencia de Jesús en el Pan y el Vino, ahora la carne y la sangre. Nos referimos a esta oración ofrecida por el celebrante en la doxología. Doxología significa que las palabras de la oración indican una palabra de alabanza al Padre en unión con el Espíritu Santo. Si hay un amén ofrecidas durante la Misa por el pueblo de Dios, no hay Amén en el sentido de que esta respuesta a la doxología o una palabra de alabanza. Este Amén capta el significado y la creencia en lo que se ha experimentado y se celebra en esta gran oración de la Iglesia.

Para apreciar mejor el sentido de la doxología final de la Plegaria Eucarística, es útil tener un sentido de la estructura y el flujo de esta oración. En primer lugar, hay que tener en cuenta la estructura trinitaria de la oración eucarística. Al ofrecer la Eucaristía nos reunimos con Cristo para alabar y dar gracias al Padre en unión con el Espíritu Santo. La oración de la Misa se dirige siempre a Dios, el Padre a través de, con, y en el Hijo, en unión con el Espíritu Santo.

El segundo punto a destacar en esta oración es el papel del Espíritu Santo, el Paráclito. En este tiempo pascual, la Iglesia se prepara para celebrar su nacimiento en el don del Espíritu Santo en Pentecostés. Este es el don gratuito de Jesús, que faculta a la Iglesia para cumplir su misión, la Iglesia espera la venida del Señor al final de los tiempos, la Parusía.

Gracias a la presencia bizantina en el Concilio Vaticano II, el occidental o de la Iglesia Romana recuperó una comprensión más profunda del papel del Espíritu Santo en la liturgia. Un punto que a menudo se destaca en los escritos del Papa Benedicto XVI sobre la Eucaristía.

Se ve con una mirada rápida a la Plegaria Eucarística, que el Espíritu Santo juega dos papeles muy importantes en esta oración ofrecida por Cristo, el Sumo Sacerdote. A medida que avanzamos desde el diálogo de introducción (Prefacio) entre el celebrante y la asamblea, concluyendo con el canto de los ángeles (Isaías) cantaban continuamente delante del Santo de los Santos, el Arca de la Alianza, el celebrante empieza la plegaria eucarística de la mendicidad a la Santa Espíritu de venir sobre los dones (epiclesis) presentada a la Mesa y "para que sean santos para que se conviertan en el Cuerpo y la Sangre de Cristo". Tenga en cuenta también es el Espíritu Santo, Santificador, que transforma y cambia el simple ofrecimiento de pan y el vino, "el trabajo del hombre", en el Cuerpo y la Sangre de Cristo, el Cordero sin mancha.

Es la presencia y la acción del Espíritu Santo que hace que el recuerdo de lo que hizo Jesús la noche antes de morir (anamnesis o palabras de la institución) algo más que un nostálgico o sentimental recuerdo de un suceso pasado. Es la acción santificante (epiclesis) que hace que algo ocurrido en el recuerdo - la presencia de Cristo, cuerpo, alma y divinidad.

Después de la asamblea proclama el misterio pascual en la que participamos por el Bautismo y la Eucaristía (el sufrimiento, muerte y resurrección de Cristo), a la Iglesia una vez más vuelve al Espíritu Santo. Pero esta vez la oración es para que el Espíritu nos hace que se unen en la Cena pascual que Cristo ofrece realmente uno en él. Se ve que no sólo es el Espíritu el que santifica, sino también el que realmente hace que uno en Cristo, y, por tanto, una ofrenda agradable al Padre.

Como uno se adentra más profundamente en las palabras, acciones y otros símbolos de la gran plegaria eucarística, se llega a apreciar cómo el crescendo de la oración completa en el Gran Amén concluir la doxología que ofrece el celebrante como lo plantea la vista de todos y adorar lo que ha surgido a través de esta oración que nosotros, como Iglesia tenemos el privilegio de ofrecer a través de, con y en Cristo en unión con el Espíritu Santo al Padre. De hecho, ninguna oración más se puede hacer por nosotros como el pueblo sacerdotal de Dios que esto AMEN!



SMALL TALK
By Rosemary Bleuher

LET NOT YOUR HEART
BE TROUBLED:
BELIEVE IN GOD,
BELIEVE IN ME

My grandchild, Elise, a 1st grader, recently was with her Dad at the Sunday liturgy. She was reading books to distract her, and suddenly heard the priest say, "Jesus is present, he is with us today as we celebrate this liturgy." Elise heard it as an introduction, Jesus was present and she wanted to get a view of him. She turned to her Dad and said, "Move over, I want to see him". Children teach us. Perhaps that is why Jesus wanted the children to come close, to come to Him.

However, when you are in need or crisis, you probably don't want to hear what Jesus has to say. . .

*"Let not your heart be troubled.
Believe in God, believe in me."*

Someone we love is critically ill; you are out of a job and the bills are mounting; your child has been diagnosed as autistic or with some other serious disease. . .

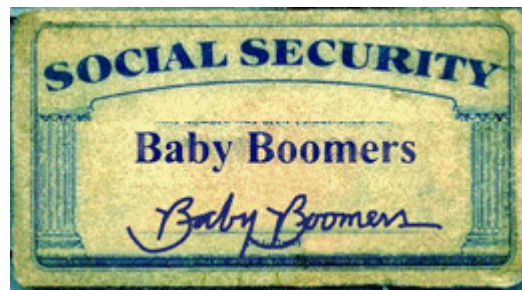
*"Let not your heart be troubled, Jesus says,
"Believe in God, believe in me."*

The newspapers report news of killings on the streets of Chicago, the devastating news of possible terror attacks. . . and you are afraid for your children, for your safety. . .

*"Let not your heart be troubled, Jesus says,
"Believe in God, believe in me."*

How do we do that?? Perhaps we need to return to the hope and faith of children, the belief that we will be taken care of as we continue with life, and yes even into the next life. My 4-year-old granddaughter, Tess, riding with me in the car recently said, "Katherine (her aunt) said that when she died, she would poke her head between the clouds and talk to me --- will you poke your head between the clouds and speak to me?" Of course, I responded: "For sure, I will poke my head between the clouds and speak to you." Tess responded, "Okay, then." No more worries for Tess.

"Believe in God, believe in me."



CHILI COOK-OFF

On Tuesday, May 24, the Divine Savior Baby Boomers will be hosting a Chili Cook-Off at the Divine Savior Pastoral Center starting at approximately 7:00 pm until approximately 9:00 pm or when all the chili is gone. Please bring a pot of chili to share along with the recipe. We will have flavored chili ranging in temperature anywhere from mild to extremely hot. We will be giving prizes for the Hottest Chili, the Mildest Chili, and the Tastiest Chili. Please bring your own soda and we will provide the coffee and tea.

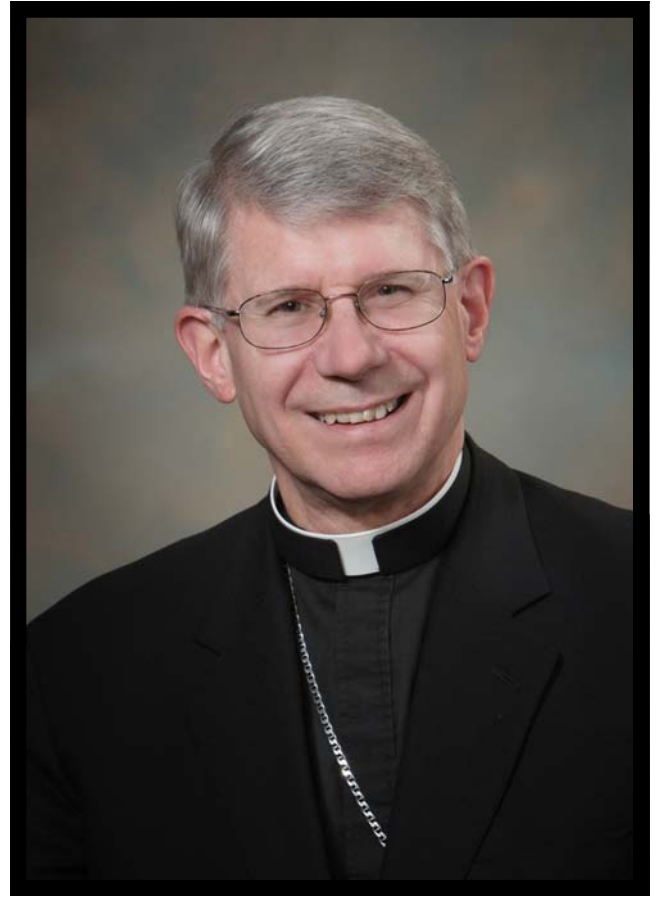
If you are planning on attending please call David Brockmann at [630.960.1045](tel:630.960.1045) and leave me a message or email me at David.Brockmann@rrd.com. Hope to see all of you at this activity scheduled for May 24th.



We would like to offer our deepest sympathy to the family of Dottie Claes who passed away on May 7 and whose funeral mass was celebrated on May 11, 2011. Please remember her in your prayers and pray also that her family may receive the Lord's consolation in their time of need.



Diocese of Joliet



Welcome Bishop Daniel Conlon of Steubenville, OH who was named the Bishop of Joliet by Pope Benedict XVI on Tuesday, May 17. Bishop Conlon originally was ordained in 1977 for the Archdiocese of Cincinnati and had served there as the Chancellor before going to Steubenville, Ohio. He has been the bishop of Steubenville for the past nine years. Bishop Conlon has a doctorate in Canon Law as well as Philosophy. He will be installed as the fifth bishop of the Diocese of Joliet on July 14, 2011 at St. Raymond's Cathedral.

We welcome our new Bishop





First Holy Communion

May 7

Emmanuel Aguilar
Katia Aguirre
Areli Alvarez
Maria Alvarez
Hetzael Alvarez
Jason Cano
Jefferson Cano
Estefany Chaparro
Guadalupe Chaparro
Charlie Cuaya
Nadia Dela Sancha
Ariana Gomez
Carla Gomez
Julissa Gomez
Erick Gonzalez
Lesly Gonzalez
Luz Angela Huerta
Kimberly Jaramillo
Emily Jimenez
Cindy Medina
Daisy Medina
Aileen Medrano
Angel Mejia
Carlos Mejia
Kenia Perez
Carlos Quintana
Jovany Quintana
Nayeli Quintana
Antonio Ramirez
John Reyes
Yadhira Reyes
Natalia Ruiz
Daniel Serna

We wish to congratulate the following children who received the sacrament of the Eucharist for the first time in May:

May 14

Michael Beirne
Colin Black
Ryan Chlapecka
Logan Cochrane
Allison Coyne
Kenneth DeGuzman
John DiProspero
Sofia Dolce
Melissa Duffek
Joyce Ebikhumi
Colin Eber
Kailey Ferguson
Matthew Frauendorff
Christabel Fredrick
Paola Gonzalez
Darin Jablonski
Sean Joyce
Bianka Kurcina
Jeremy Lynch
John Magdziak
Patrick McCloskey
Christina Napa
Michael Nelli
Katie Novotny
Maxx Palenik
Jacob Poeschel
Bella Renchin
Jason Richert
Ryan Rudolph
Anthony Sanchez
Matthew Sbragia
Douglas Schumacher
Kathryn Tauber
Austin Taylor
Kailey Terhaar
Nolan Witt
Nicole Yu

ASUNTOS HISPANOS:

BAUTISMO: El Bautismo es uno de los Sacramentos de Iniciación (Bautismo, Confirmación, Eucaristía). Al solicitar el Bautismo para su hijo(a), los papás se comprometen a formar a su hijo en los caminos del Señor. Esto implica que los papás estén casados por la Iglesia y practicando su Fe Católica.

En preparación para la celebración del Bautismo, los padres de familia deben asistir a una plática pre bautismal, el tercer sábado del mes a las 10:30 a.m., en las oficinas parroquiales. Los padrinos también son invitados a asistir a la plática.

Padrinos de Bautizo: Deben de ser personas practicando la Fe Católica, que asisten a la Misa cada semana y estar casados por la Iglesia Católica (deben presentar comprobante de su matrimonio sacramental). Personas viviendo en unión libre o solamente casado por civil no se permite servir como padrinos.

Los Bautismos se celebran el 4o. domingo de cada mes, a la 1:30 p.m. ó el sábado durante la Misa de las 6:30 p.m.

Mayslake Ministries

Rental Housing for Modest Income Seniors

Applications will be taken on Tuesday, 5/24 for the Annex II, Manor, Villas and Wings II 1-bedroom apartments from 9 AM to 12 noon. It will be held at the Oak Brook Hills Marriott Resort Hotel in Oak Brook. Additional information is available on the website at www.mayslake.com

HEAVEN

The goal of religion is not to get us into heaven—but to get heaven into us.

—Anonymous



St. Joseph The Worker

EMPLOYMENT MINISTRY

Meetings: 7:00pm on the 1st & 3rd Wednesday
 St. James the Apostle Church
 Park & Fawell (at North Entrance "D")
 Glen Ellyn, Illinois 60138

Website: www.stjosephministry.org
 E-mail: stjosephministry@aol.com
 Phone: 630.858.5587
 E-Fax: 630.344.0963

Dedicated to:
 the Unemployed
 the Underemployed
 and the Networking Employed

Portrait Directory

Don't miss out!! Sign up for the Divine Savior Directory. It's easy — visit www.divinesavior.net and click on the Lifetouch link, register after all the weekend Masses, or call Tracy O'Brien at 630-969-1532, ext. 21. There is no cost or obligation to you, and you will receive an 8 x 10 portrait of your choice. Below are the available dates:

- Tuesday, May 31 (3-9 PM)
- Wednesday, June 1 (3-9 PM)
- Thursday, June 2 (3-9 PM)
- Friday, June 3 (3-9 PM)
- Saturday, June 4 (10 AM-4 PM)
- Tuesday, June 7 (3-9 PM)
- Wednesday, June 8 (3-9 PM)
- Thursday, June 9 (3-9 PM)
- Friday, June 10 (3-9 PM)
- Saturday, June 11 (10 AM-4 PM)



Many thanks to those of you who have signed up for e-giving. This is an easy and convenient way to have your weekly offering automatically deducted from your checking account or charged to your credit card (you can get points).

So far 41 families are participating in the program.

If you would like to be a part of the e-giving program, visit the parish website at www.divinesavior.net and complete instructions are available or if you do not have access to the internet, you can stop in the parish office during regular business hours and fill out a form. Thank you again to all who have participated.



As you have previously read in the bulletin, we will be having sign-up for our Church Photo Directory in the near future. As part of our directory this year we will be including all parishioner names, addresses and home phone numbers. Most churches print this information when they publish a directory and we have had many requests that that information be made available.

If you do **not** want this information printed in the Divine Savior Pictorial Directory, please complete the form below and place it in the collection basket, mail it to the office or e-mail Tracy O'Brien at tracy@divinesavior.net.

___ I do **not** want my phone number published in the Divine Savior Pictorial Directory

___ I do **not** want my address published in the Divine Savior Pictorial Directory

___ I do **not** want my name published in the Divine Savior Pictorial Directory

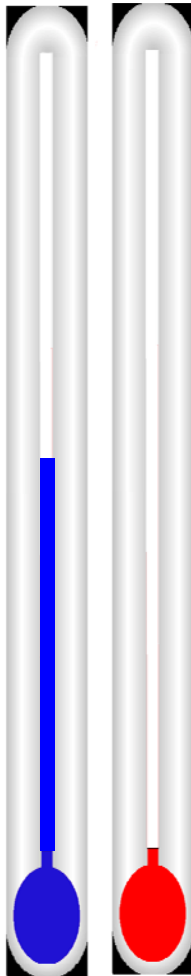
Name _____

Address _____

Town _____

If you have any questions, please contact Tracy O'Brien at tracy@divinesavior.net or Sue Hartig at sue@divinesavior.net

2011 Capital
Projects Goal
\$74,000



Projects
Completed

As of
05/08/2011
\$32,200.46



Year-To-Date Goal	\$634,700.00
Actual YTD Contributions	566,778.38
Weekly Goal	14,425.00
Contributions May 8, 2011	13,404.64
Blue Envelopes May 8, 2011	216.00

Please remember the good works of our Parish in your will. Contact Fr. Conway for information on how you can accomplish this.

2011 Catholic Ministries Annual Appeal Diocese of Joliet Divine Savior Update



The **Catholic Ministries Annual Appeal** is moving along nicely. Divine Savior has a goal of \$55,628.16 this year and we are happy to report that we have achieved 99.2% of this goal or \$55,193. If you have not had an opportunity to send in your pledge or donation, you can so on the Diocesan web site at www.dioceseofjoliet.org or by completing a pledge envelope located in the back of church or the Parish office. Thank you to all who have already donated. Remember the Parish will receive 1/2 of monies donated in excess of our target goal.



UPDATE:

Ministry of Consolation seeks new members

One of the needs/hopes identified in last year's Listening Sessions was a "bereavement ministry." Two parishioners stepped forward to begin expanding both the size and the scope of Divine Savior's Ministry of Consolation. For people who are grieving, this form of Christian service can be a lifeline. Please see below for more information.



MINISTRY OF CONSOLATION

Volunteers needed!

We are expanding our Ministry of Consolation at Divine Savior. Its purpose has been to assist with funeral planning and services, as well as minister to those who have suffered the loss of a loved one with visits and sending timely communications to them. We will hold an information and training meeting for volunteers once we know how many are interested. If interested, please call either Diane Saunders at 630-985-4544, or George Koltz at 630-297-8929.

PRAY FOR OUR





MILITARY

If you have family members currently serving in any branch of the Armed Forces overseas, we would like to include their names in our weekly bulletin so that parishioners could include them in their prayers. Please submit their names with branch of service to bulletin@divinesavior.net. Please notify us when the service person returns home.

WE PRAY FOR OUR TROOPS:

- Greg Jablonski—Army, Iraq
- Jeremiah Curtis—Taji, Iraq
- Nicholas Zefeldt—Army, Afghanistan
- Gerardo Serriteno—Army, Afghanistan
- Tiffany Nicole Vicha—Army, Iraq
- David Blazina—Army, Qatar



				
Saturday, May 28 5:00 PM	Father Pietras	Sarah Major Charlene DeGuzman Jamiaca DeGuzman	David Brockmann Maureen Chmel Kathy Hamilton Beth Svetich Lynn Thomas	Scott Ambrose
Saturday, May 28 6:30 PM (Spanish Mass)	Father Tapper			
Sunday, May 29 8:00 AM	Father Pietras	Allison Hietpas Autumn Steed Reevan Monteiro	Donna Clavey Roy Clavey Dave Gallagher George Koltz Carl Lambiasi Pam O'Donnell Rosanne Widrlechner	Lucille Gallagher
Sunday, May 29 10:00 AM	Father Pietras Deacon Paul	Jami Leach Rachel Pfeifer Jack Loris	Beth Heidel Paul Jara Traci Leach Cathi Loris Tara McCloskey Janet Orr Margaret Panatera	Mike Januszewski
Sunday, May 29 11:30 AM	Father Tapper	Mara Alvarez Patrick Gurdziel Matthew Santie	Eric Alvarez Marilou Alvarez Joan Deutschmann Eric Dizon Mercedes Selvarajan	Joann Halpin

The new ministry of "Deacon" is mentioned in today's Scripture. Perhaps the Lord is calling you to assist with the charitable, educational or liturgical needs of the Lord's People today.

Holy

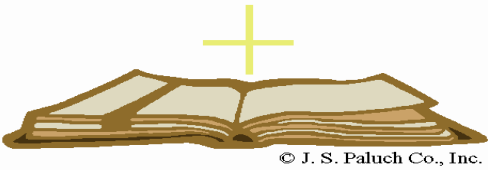
Bible

May 22, 2011

READINGS FOR THE WEEK

Monday: Acts 14:5-18; Jn 14:21-26
 Tuesday: Acts 14:19-28; Jn 14:27-31a
 Wednesday: Acts 15:1-6; Jn 15:1-8
 Thursday: Acts 15:7-21; Jn 15:9-11
 Friday: Acts 15:22-31; Jn 15:12-17
 Saturday: Acts 16:1-10; Jn 15:18-21
 Sunday: Acts 8:5-8, 14-17; Ps 66; 1 Pt 3:15-18 or 1 Pt 4:13-16; Jn 14:15-21 or Jn 17:1-11a

Mass Intentions



Monday, May 23-Easter Weekday

8:30 AM— † Gail Maller

Tuesday, May 24-Easter Weekday

8:30 AM— † Francisco Scavelli

Wednesday, May 25-Easter Weekday

8:30 AM— † Anne Kairis

Thursday, May 26-Saint Philip Neri, priest

8:30 AM— † Ben Lamarche

Friday, May 27-Easter Weekday

8:30 AM— † Mary Bendik

Saturday, May 28-Vigil: Sixth Sunday of Easter

5:00 PM— † Anne Kairis
6:30 PM— For the People of God

Sunday, May 29-Sixth Sunday of Easter

8:00 AM— † Henry Garavaglia
10:00 AM— † Betty & Alfio Como
11:30 AM— † Anne Kairis



Monday, May 23, 2011

Legion of Mary 7:00 PM CR

Tuesday, May 24, 2011

Baby Boomer Meeting 7:00 PM PC
Lector Meeting 7:00 PM C
RCIA Team Planning 7:00 PM RB

Wednesday, May 25, 2011

10:00 Choir 7:30 PM C

Thursday, May 26, 2011

8:00 Choir 7:30 PM C

Friday, May 27, 2011

Saturday, May 28, 2011

AA Meeting 7:00 AM PC
25th Anniversary 10:00 AM M
Wedding 2:00 PM C

Sunday, May 29, 2011

KEY: A=Away; C=Church; CR=Conference Room;
FBO =Fr. Bill's Ofc.; G=Grounds; M=Mass;
MSR=Mother Seton Room; N=Narthex;
PC=Pastoral Center; RB=Rectory Basement



Contacting the Parish

The Parish Office is open Monday-Wednesday from 8:00 AM - 8:30 PM (closed 12:30 to 1:00), Thursday from 8:00 AM - 2:30 PM (closed 12:30 to 1:00). Friday 9:00 AM—1:00 PM. Closed on Saturday and Sunday.

PARISH OFFICE: 6700 Main Street
Downers Grove, IL 60516-2799
630-969-1532
FAX: 630-969-1724
e-mail - Parish@divinesavior.net

Fr. William J. Conway, Pastor, ext. 24
FrBillConway@divinesavior.net

Rev. Robert E. Pietras, Pastor Emeritus

Deacon Paul Newey, Pastoral Associate, ext. 25
DeaconPaul@divinesavior.net

Rosemary Bleuher, Director of Adult Enrichment, ext. 28
Rosemary@divinesavior.net

Megan Hassinger, Director of Music, ext. 34
Megan@divinesavior.net

Janet Alikpala, Associate Director of Music, ext. 34
Janet@divinesavior.net

Daniel Garcia, Custodian, ext. 21
Parish@divinesavior.net

Susan Hartig, Business Manager, ext. 23
Sue@divinesavior.net

Tracy O'Brien, Parish Secretary, ext. 21
Tracy@divinesavior.net

Gloria Pirkins, Evening Secretary, ext. 21
Gloria@divinesavior.net

Dee Sinclair, Facilities Manager, ext. 21
Dee@divinesavior.net

The Religious Education office is open Monday—Thursday 8:30 a.m. until 4:30 p.m. and during class times on Wednesday and Thursday evenings.

RELIGIOUS EDUCATION OFFICE:
630-969-1673
FAX: 630-969-0201
e-mail - ReligiousEd@divinesavior.net

Mark Hoffmeyer, Director of Religious Formation, ext. 32
Mark@divinesavior.net

Linda Burke, Administrative Assistant/Registrar, ext. 31
Linda@divinesavior.net

Cathi Loris, Program Coordinator, Grades 1-8—ext. 30
Cathi@divinesavior.net

Cheryl Steed, Program Preschool Coordinator—ext. 29
Cheryl@divinesavior.net

ADDITIONAL E-MAIL ADDRESSES

Office: Parish@divinesavior.net
Bulletin: Bulletin@divinesavior.net
Religious Ed: ReligiousEd@divinesavior.net
Lectors: Lectors@divinesavior.net
Eucharist Min.: EM@divinesavior.net
Servers: Servers@divinesavior.net

WEB SITE:
<http://www.divinesavior.net>

MASS SCHEDULE

MONDAY-FRIDAY:	8:30 AM
SATURDAY:	5:00 PM
	6:30 PM (Spanish Mass)
SUNDAY:	8:00 AM
	10:00 AM
	11:30 AM

HOLY DAY SCHEDULE

Mass of anticipation the	
Evening before	7:00 PM
Holy day	7:30 AM
	12:00 Noon

RECONCILIATION/CONFESSION SCHEDULE

SATURDAY: 3:30-4:40 PM and by appointment

PARISH REGISTRATION

Stop in the Parish Office during regular business hours to register as a Divine Savior Parishioner.

BAPTISMS

Once a month at special Baptism Service. Arrangements must be made two months in advance. Parental preparation requires registration in the Parish, active Saturday or Sunday participation in Parish Worship and attendance at Baptismal Preparation meetings. Please call the office to make arrangements.

MARRIAGES

Arrangements for celebration of marriage must be made with the Pastor at least six months in advance. Weddings are not scheduled on Sundays.

COMMUNION FOR THE HOMEBOUND

Ministers of Care are available to bring Communion to the homebound. Please call Parish Office.

RCIA

Anyone seeking information about becoming a fully participating member of the Catholic Faith should contact the Parish Office. Classes begin in September.