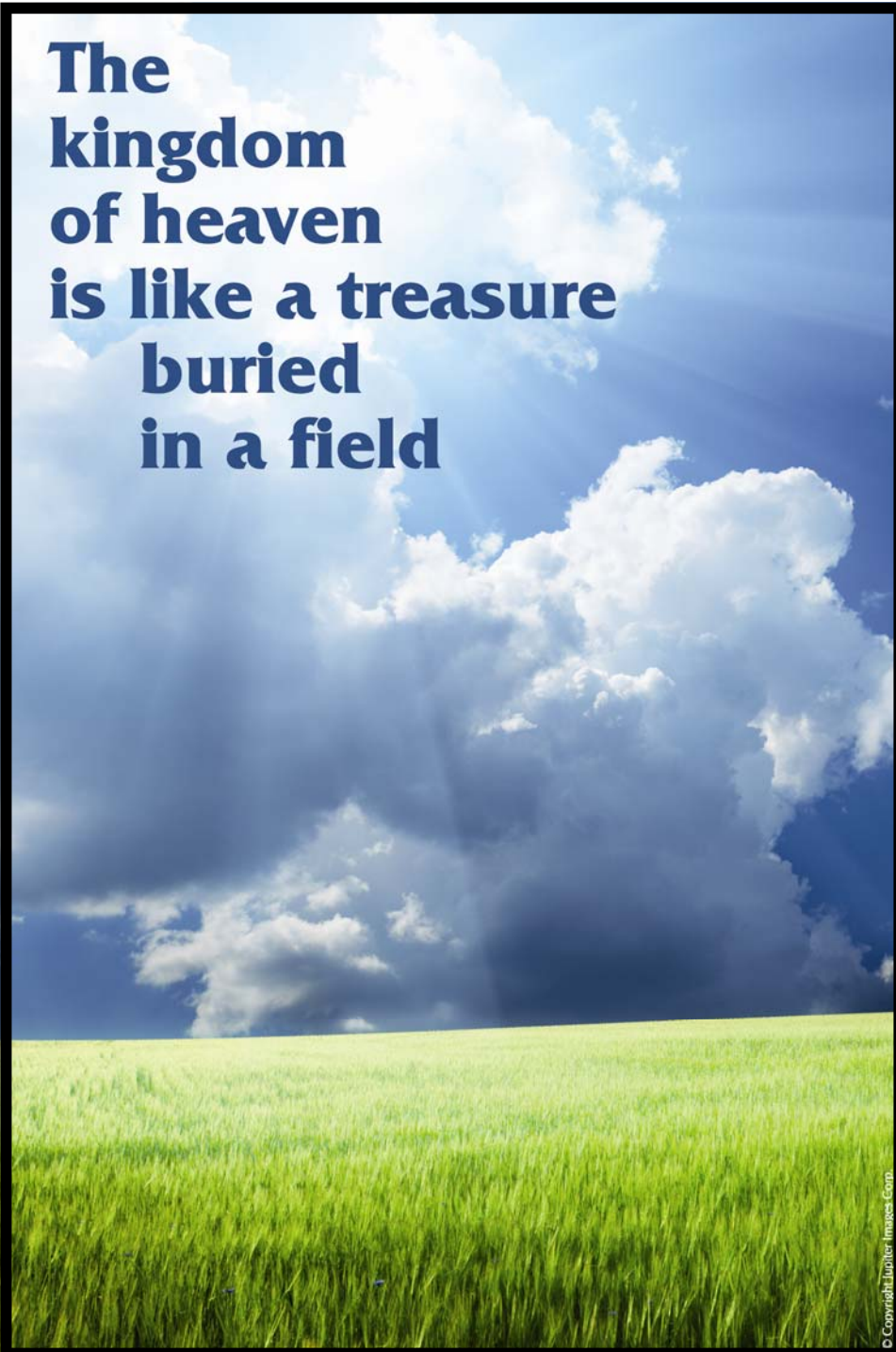




**July 24, 2011**  
**Seventeenth Sunday**  
**in Ordinary Time**

**The  
kingdom  
of heaven  
is like a treasure  
buried  
in a field**





## Reflections From the Pastor

*“In the restoration and promotion of the sacred liturgy, this full and active participation by all the people is the aim to be considered before all else...”*

Sacrosanctum Concilium #14

The other night I happened to tune into a discussion on EWTN concerning the *extraordinary form* of the Latin Rite. This refers to the publishing of the revised Tridentine Mass by Pope John XXIII just prior to the Second Vatican Council (1962). The missal or sacramentary presently in use – the *ordinary form* – is the Missale Romanum of Pope Paul VI (1969). The English edition – *Novus Ordo Missal* – appeared in 1974.

While I found the discussion interesting and to some degree informative, there were some points made in the discussion that I found problematic. First, the participants seemed to put both the ordinary and extraordinary forms on the same footing. They are not. In fact, for a number of years, one was not permitted to celebrate the Tridentine Mass (1962). It was only in the late 1980s that Pope John Paul II in an effort to reach out to the schismatic St. Pius X Society permitted a limited use of the Tridentine Mass. Sadly the Society did not respond to the overture of the Holy Father. In recent years Pope Benedict XVI has tried once again, going as far as lifting the excommunication of the St. Pius X Society. And once again olive branch was not accepted.

Along with matter of the schismatic Society of Pius X (Archbishop Lefebvre), there has been the establishment of several societies with approval of Rome who are dedicated to the preserving of the Tridentine Rite, e.g. Fraternity of St. Peter.

In the past few months a second *motu proprio* has come from Pope Benedict concerning the use of the extraordinary form for the celebration of the Mass. It would seem that the Pope, as Shepherd, is concerned that some within the Church feel alienated because they have been denied the opportunity to celebrate the Mass of John XXIII (revised Tridentine liturgy). The second and more recent *motu proprio* appears to liberalize the use of this form.

Two points need to be kept in mind with all this. First, the official text of the *Novus Ordo Missal* (Paul VI) is in Latin. Translations into the vernacular are made from this text. Therefore, one could celebrate the Mass in Latin without adverting to the *extraordinary form*. Secondly, attending to the principle clearly articulated in the *Constitution on the Sacred Liturgy* (Sacrosanctum Concilium) that speaks to “*full and active participation by all the people*”, one must question how this principle can be applied to the *extraordinary form*? Indeed, was not the point of reforming the liturgy to enable the faithful (laity) to move from *passive* to an *active* role in the prayer of the Church (all of the baptized)? Ironically it was St. Pius X who first articulated the principal of the full and active participation in the liturgy.

Returning once again to the discussion on EWTN, I found that that this discussion raises several serious questions concerning ecclesiology or one’s understanding of both Church and the Liturgy. In some ways, I have no problem with praying in Latin (I have my M. A. from Loyola in Latin) and I do pray from time to time the Divine Office in Latin, but I see no reason if I were to celebrate Mass in Latin for making use of the extraordinary form. There are situations where the use of Latin can be helpful in creating a sense of unity in the Mass, but I do not see how the extraordinary form (Tridentine) is needed to accomplish this end. In fact, I find its use to divide more than unite the people of God.

Fr. Bill Conway

"En la restauración y la promoción de la sagrada liturgia,  
esta participación plena y activa de todas las personas que se  
el objetivo de ser considerado, ante todo ... "

Sacrosanctum Concilium # 14

La otra noche se me ocurrió sintonizar en una discusión en EWTN sobre la forma extraordinaria del rito latino. Esto se refiere a la publicación de la misa tridentina revisada por el Papa Juan XXIII poco antes del Concilio Vaticano II (1962). El misal o sacramentario actualmente en uso - la forma ordinaria - es el Misale Romanum de Pablo VI (1969). La edición de Inglés - Novus Ordo Misal - apareció en 1974.

Aunque he encontrado la discusión interesante y hasta cierto punto informativo, hubo algunos puntos planteados en la discusión que me pareció un problema. En primer lugar, los participantes parecían poner tanto en la forma ordinaria y extraordinaria en el mismo plano. No lo son. De hecho, durante varios años, no se le permitió celebrar la misa tridentina (1962). Fue sólo a finales de 1980 que el Papa Juan Pablo II, en un esfuerzo por llegar a los cismáticos de San Pío X la sociedad permite un uso limitado de la Misa Tridentina. Lamentablemente la sociedad no ha respondido a la insinuación de que el Santo Padre. En los últimos años el Papa Benedicto XVI ha intentado una vez más, llegando hasta el levantamiento de la excomunión de la Sociedad de San Pío X. Y una vez más la rama de olivo no fue aceptada.

Junto con la materia de la Sociedad cismático de Pío X (el arzobispo Lefebvre), ha sido la creación de varias sociedades con la aprobación de Roma, que se dedican a la preservación del rito tridentino, por ejemplo, Fraternidad de San Pedro.

En los últimos meses un motu proprio segundo ha llegado del Papa Benedicto XVI sobre el uso de la forma extraordinaria para la celebración de la Misa por las que parece que el Papa, como pastor, le preocupa que algunos dentro de la Iglesia se sienten alienados, porque tienen se les ha negado la oportunidad de celebrar la misa de Juan XXIII (liturgia tridentina revisada). El motu proprio segunda y más reciente aparece para liberalizar el uso de esta forma.

Dos puntos hay que tener en cuenta todo esto. En primer lugar, el texto oficial del Misal Novus Ordo (Pablo VI) es en América. Las traducciones a la lengua vernácula se hacen de este texto. Por lo tanto, se podría celebrar la misa en latín sin advertir a la forma extraordinaria. En segundo lugar, atendiendo a los principios claramente articulado en la Constitución sobre la Sagrada Liturgia (Sacrosanctum Concilium) que habla de "la participación plena y activa de todo el pueblo", uno debe preguntarse cómo este principio se puede aplicar a la forma extraordinaria? De hecho, no era el punto de la reforma de la liturgia para que los fieles (laicos) para pasar de pasivo a un rol activo en la oración de la Iglesia (todos los bautizados)? Irónicamente, fue San Pío X, que articuló por primera vez el principio de la participación plena y activa en la liturgia.

Volviendo de nuevo a la discusión sobre EWTN, he encontrado que esta discusión que plantea varias cuestiones graves relativas a la eclesiología y la comprensión de la Iglesia y la liturgia. De alguna manera, no tengo ningún problema con la oración en latín (yo tengo mi maestría de Loyola, en latín) y yo le rezo de vez en cuando el Oficio Divino en latín, pero no veo ninguna razón, si yo fuera a celebrar la misa en latín haciendo uso de la forma extraordinaria. Hay situaciones en las que el uso del latín puede ser útil en la creación de un sentido de unidad en la misa, pero yo no veo cómo la forma extraordinaria (Trento) es necesario para cumplir con este fin. De hecho, creo que su uso para dividir más que unir al pueblo de Dios.



# MaryFest

## Saturday,

## August 13

**Begins with Mass at 4:00 p.m.**

We are forming committees and we need a chairperson and people to help with each group. There will be one for food, raffles, and phone trees. We will have meetings to help “get things going.”

If you are interested, please complete the form below and either place it in the Sunday collection basket or send it to the parish office.

\_\_\_\_\_ **FOOD** (serving, set up, clean up)

\_\_\_\_\_ **RAFFLES** (organize and set up)

\_\_\_\_\_ **GAMES** (organize and help run)

\_\_\_\_\_ **PHONE TREE**

**Food**

**Music**

We also are in need of great cooks and bakers as we had last year. We plan to serve ethnic foods again this year.

\_\_\_\_\_ **I WILL COOK**

Name: \_\_\_\_\_

Phone: (630) \_\_\_\_\_

\_\_\_\_\_ **I WILL BAKE**

Name: \_\_\_\_\_

Phone: (630) \_\_\_\_\_



Let's make this another success as we have done in the past. God Bless!

*Return form to the Parish Office.*





Fundraiser for our  
Youth Ministry

Divine Savior Parish Teens

Saturday, July 30th

9:00 a.m. - 1:00 p.m.

Divine Savior Parking Lot

6700 Main Street  
Downers Grove

Advance Donation:  
(July 23/24 after  
Masses)

Cars - \$4.00

Vans - \$6.00

Day of Car Wash:

Cars — \$5.00

Vans — \$7.00





Thank you to all who participated in the Parish Photo Directory. If you had your picture taken but did NOT purchase a photo package, your free 8x10 picture is available in the Parish Offices during regular business hours or see Fr. Bill after the weekend masses.



July 2011

Dear Members of Divine Savior Parish:

On behalf of the FISH Food Pantry, I thank you again for the food you donated to us. The number of people in our community who need our services still continues to grow each month. You play a large role in our being able to take care of our neighbors who are most in need.

Thank you for your ongoing support.

Sincerely,  
June Miller,  
Corresponding Secretary

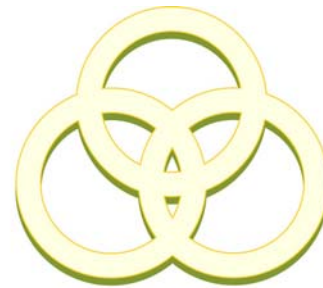


**The kingdom of heaven is like a treasure buried in a field**



## Looking for Teachers

We are in need of teachers for the 2011-2012 school year for our Religious Formation program. Please note that you do not need to be a theologian to be a catechist, just someone who is willing to share his or her knowledge and faith life with our young people. Lesson plans and other materials are ready for you to use. If you would like to help out, or even if you just want to get more information at this time, please contact the Religious Formation Office at (630) 969-1673. We hope to hear from you!



## Religious Formation News

Parents, just a reminder that if you have not registered your child(ren) yet for the upcoming school year, please do so as soon as possible as we will shortly begin placing students in classrooms. If you have any questions, please contact Linda Burke at (630) 969-1673 ext. 31.

## ASUNTOS HISPANOS:

### *CAMBIO de la HORA y el DIA*

#### *De la MISA en ESPANOL*

Comenzando el domingo, el 21 de agosto, vamos a celebrar la santa Misa cada domingo a la 1:00 p.m. Haganos el favor de informar a sus companeros sobre el cambio.

El sabado, el 13 de agosto, habra la fiesta de Maria con la santa Misa a las 4:00 p.m. Es una Misa especial celebrando la diversidad de la parroquia. Despues hay una fiesta con comida, juegos y musica. Necesitamos el apoyo de todos, especialmente con la comida! Enchiladas, frijoles, tacos, etc. Y tambien hay necesidad de personas ayudano con arreglar y limpiar. Para mas informacion, habla con Daniel.

### RIFA

Gran Premio \$2,000  
Segundo premio \$1,000  
Y otros premios

\$10 por boleto o \$50 por un librito de 6 boletos!



We would like to offer our deepest sympathy to the family of Mary Louise Van-Hoote gem, mother of Joe (Doreen) Van-Hoote gem, who passed away on July 10, 2011.

We would also like to express our deepest sympathy to the family of Dominic D'Onofrio, father of Dee (Al) Sinclair of our parish who passed away last week.



Please remember Mary Louise and Dominic in your prayers and pray also that their families may receive the Lord's consolation in their time of need.



# Upendo Village

**Love, Life and Hope for Kenyans Living With HIV & AIDS**

*The Assumption Sisters of Nairobi partnering with the Wheaton Franciscans are building a Global Village of Love.*

June 22, 2011

Divine Savior Parish  
 Rev. Bill Conway  
 6700 Main Street  
 Downers Grove, IL 60516

Dear Fr. Bill,

We are still raving about the wonderful hospitality and support we experienced from you from the parishioner of Divine Savior. You set a joyful tone that spreads among your people. Thank you for allowing us the privilege of telling our story to your congregation. To date, we have received donations totaling \$6,782 (including the \$5,000 check you sent us). Amazing! Because the number of those we serve has increased 37% during the past year, we often pray for ways to make ends meet. Your generosity, love and prayers keep us going in more ways than you can imagine. Please thank all your parishioners for us.



We send heartfelt thanks for all the love and support we have experienced following the traumatic February 22 armed robbery. Besides upgrading safety and security systems and procedures after othe traumatic rabbery, the Sisters and staff have attended to the inner healing that arises out of forgiveness and prayer for the perpetrators. The Sisters and staff moved through the property with candles and incense - blessing and claiming God's light and love for every part of Upendo Village, with special attention to areas affected by the intrusion. Little by little they and the other staff members are healing as they go about their service for the clients, who come in ever greater numbers.

Sister Florence and her assistant, Sister Francisca are coming to the end of their six-week visit in the U.S. Their schedule has been full. It has been heart-warming to experience the warmth and kindness and support of so many, including you! We are humbled and grateful beyond words.

The Sisters and I would love to keep in touch to share updates regarding Upendo Village as our missionaries from the Joliet Diocese go there in early September and as other events unfold. **If we have your current email, you will receive our updates. If we do not yet have your email, you may want to share it to keep up with ongoing contact and news. Perhaps others you know would want to be on our emailing list.**

Know that you and your loved ones are always in our grateful prayers.

Peace and blessing,

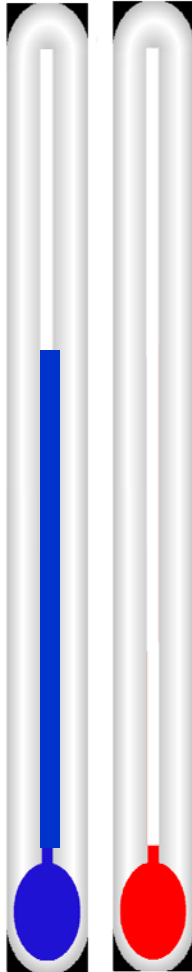
*Sister Theresa Langfield, C.S.F.*

Sister Theresa Langfield  
 Executive Director  
 Upendo Village

Specific donations for this period:

Divine Savior Parish		
Date	Check	Amount
06/17/2011	63147	\$5,000.00

2011 Capital  
Projects Goal  
\$74,000



Projects  
Completed

As of  
07/10/2011  
\$42,861.46



Year-To-Date Goal	\$28,850.00
Actual YTD Contributions	24,806.66
Weekly Goal	14,425.00
Contributions July 10, 2011	
Envelopes (301)	8,929.00
Loose	1,404.57
E-Giving	<u>1,053.00</u>
Total Tithe Contributions	11,386.57
Blue Envelopes July 10, 2011	397.00


Please remember the good works of our Parish in your will. Contact Fr. Conway for information on how you can accomplish this.



We would like to congratulate Elizabeth Toth and Jeffrey Hemphill who were united in Holy Matrimony on Friday, July 15, 2011. We wish the new couple many years of blessed and holy matrimony.





				
Saturday, July 30 5:00 PM	Father Conway	Annalia Dolce Grace Januszewski Sarah Major	Beth Svetich David Brockmann Bev Goste Ray Vicha Kathy Hamilton	Linda Vicha
Saturday, July 30 6:30 PM (Spanish Mass)	Father Conway			
Sunday, July 31 8:00 AM	Father Conway	Carolyn Heinrich	Barbara Fianza Helen Bienik Herb Gosewisch James Guzzaldo Janice Walters Rosanne Widrechner George Koltz	Dave Gallagher
Sunday, July 31 10:00 AM	Father Conway	Josh Rudolph Rachel Pfeifer Jack Loris	Mary Barton Cathi Loris Tara McCloskey Paul Jara Kim Moustis Patti Rose Geri Parker	Elaine Jara
Sunday, July 31 11:30 AM	Father Conway	Kevin O'Sullivan Brendan O'Sullivan Michael O'Sullivan	Joann Halpin Bridget O'Sullivan Mary O'Sullivan Marilou Alvarez Joan Deutschmann	Gary Dhein

***Finding our vocation in life is like finding a buried treasure. We will do whatever we have to in order to be able to possess it. Finding the treasure is a gift, possessing it is our vocation.***

Holy

Bible

July 24, 2011

### READINGS FOR THE WEEK

Monday: 2 Cor 4:7-15; Mt 20:20-28  
 Tuesday: Ex 33:7-11; 34:5b-9, 28; Mt 13:36-43  
 Wednesday: Ex 34:29-35; Mt 13:44-46  
 Thursday: Ex 40:16-21, 34-38; Mt 13:47-53  
 Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37; Jn 11:19-27 or Lk 10:38-42  
 Saturday: Lv 25:1, 8-17; Mt 14:1-12  
 Sunday: Is 55:1-3; Ps 145; Rom 8:35, 37-39; Mt 14:13-21

# Mass Intentions



## Monday, July 25-Saint James, apostle

8:30 AM— † Marian Piotrowski

## Tuesday, July 26-Saint Joachim and Saint Anne, parents of the Blessed Virgin Mary

8:30 AM— † Mary D'Onofrio

## Wednesday, July 27-Weekday

8:30 AM— † Henry Garavaglia

## Thursday, July 28-Weekday

8:30 AM— † Henry Garavaglia

## Friday, July 29-Saint Martha

8:30 AM— † Regina & Ralph Gamboni

## Saturday, July 30-Vigil: Eighteenth Sunday in Ordinary Time

5:00 PM— † Loraine Sigerich

6:30 PM— For the People of God

## Sunday, July 31-Eighteenth Sunday in Ordinary Time

8:00 AM— † Ruth Loy

† Mary Jurich

† Theresa Carter

10:00 AM— † Dottie Claes

11:30 AM— Tekki Lomnicki



## Monday, July 25, 2011

Vacation Bible School	9:00 AM	PC
Legion of Mary	7:00 PM	CR

## Tuesday, July 26, 2011

Vacation Bible School	9:00 AM	PC
MaryFest Rehearsal	7:00 PM	C

## Wednesday, July 27, 2011

Vacation Bible School	9:00 AM	PC
Christian Service Meeting	7:00 PM	CR
Consolation Ministry Speaker	7:00 PM	C

## Thursday, July 28, 2011

Vacation Bible School	9:00 AM	PC
-----------------------	---------	----

## Friday, July 29, 2011

Vacation Bible School	9:00 AM	PC
Quincenara (Vargas)	4:30 PM	C

## Saturday, July 30, 2011

AA Meeting	6:30 AM	PC
Youth Ministry Car Wash	9:00 AM	G
Memorial Mass	9:30 AM	C

## Sunday, July 31, 2011

KEY: A=Away; C=Church; CR=Conference Room;  
 G=Grounds; M=Mass;  
 MSR=Mother Seton Room; N=Narthex;  
 PC=Pastoral Center; RB=Rectory Basement



# Contacting the Parish

The Parish Office is open Monday-Wednesday from 8:00 AM - 8:30 PM (closed 12:30 to 1:00), Thursday from 8:00 AM - 2:30 PM (closed 12:30 to 1:00). Friday 9:00 AM—1:00 PM. Closed on Saturday and Sunday.

**PARISH OFFICE:** 6700 Main Street  
Downers Grove, IL 60516-2799  
630-969-1532  
FAX: 630-969-1724  
e-mail - Parish@divinesavior.net

**Fr. William J. Conway**, Pastor, ext. 24  
FrBillConway@divinesavior.net

**Rev. Robert E. Pietras**, Pastor Emeritus

**Deacon Paul Newey**, Pastoral Associate, ext. 25  
DeaconPaul@divinesavior.net

**Rosemary Bleuher**, Director of Adult Enrichment, ext. 28  
Rosemary@divinesavior.net

**Megan Hassinger**, Director of Music, ext. 34  
Megan@divinesavior.net

**Janet Alikpala**, Associate Director of Music, ext. 34  
Janet@divinesavior.net

**Daniel Garcia**, Custodian, ext. 21  
Parish@divinesavior.net

**Susan Hartig**, Business Manager, ext. 23  
Sue@divinesavior.net

**Tracy O'Brien**, Parish Secretary, ext. 21  
Tracy@divinesavior.net

**Gloria Pirkins**, Evening Secretary, ext. 21  
Gloria@divinesavior.net

**Dee Sinclair**, Facilities Manager, ext. 21  
Dee@divinesavior.net

The Religious Education office is open Monday—Thursday 8:30 a.m. until 4:30 p.m. and during class times on Wednesday and Thursday evenings.

**RELIGIOUS EDUCATION OFFICE:**  
630-969-1673  
FAX: 630-969-0201  
e-mail - ReligiousEd@divinesavior.net

**Mark Hoffmeyer**, Director of Religious Formation, ext. 32  
Mark@divinesavior.net

**Linda Burke**, Administrative Assistant/Registrar, ext. 31  
Linda@divinesavior.net

**Cathi Loris**, Program Coordinator, Grades 1-8—ext. 30  
Cathi@divinesavior.net

**Cheryl Steed**, Program Preschool Coordinator—ext. 29  
Cheryl@divinesavior.net

## ADDITIONAL E-MAIL ADDRESSES

**Office:** Parish@divinesavior.net  
**Bulletin:** Bulletin@divinesavior.net  
**Religious Ed:** ReligiousEd@divinesavior.net  
**Lectors:** Lectors@divinesavior.net  
**Eucharist Min.:** EM@divinesavior.net  
**Servers:** Servers@divinesavior.net

**WEB SITE:**  
<http://www.divinesavior.net>

## MASS SCHEDULE

MONDAY-FRIDAY:	8:30 AM
SATURDAY:	5:00 PM
	6:30 PM (Spanish Mass)
SUNDAY:	8:00 AM
	10:00 AM
	11:30 AM

## HOLY DAY SCHEDULE

Mass of anticipation the	
Evening before	7:00 PM
Holy day	7:30 AM
	12:00 Noon

## RECONCILIATION/CONFESSION SCHEDULE

**SATURDAY:** 3:30-4:40 PM and by appointment

## PARISH REGISTRATION

Stop in the Parish Office during regular business hours to register as a Divine Savior Parishioner.

## BAPTISMS

Once a month at special Baptism Service. Arrangements must be made two months in advance. Parental preparation requires registration in the Parish, active Saturday or Sunday participation in Parish Worship and attendance at Baptismal Preparation meetings. Please call the office to make arrangements.

## MARRIAGES

Arrangements for celebration of marriage must be made with the Pastor at least six months in advance. Weddings are not scheduled on Sundays.

## COMMUNION FOR THE HOMEBOUND

Ministers of Care are available to bring Communion to the homebound. Please call Parish Office.

## RCIA

Anyone seeking information about becoming a fully participating member of the Catholic Faith should contact the Parish Office. Classes begin in September.