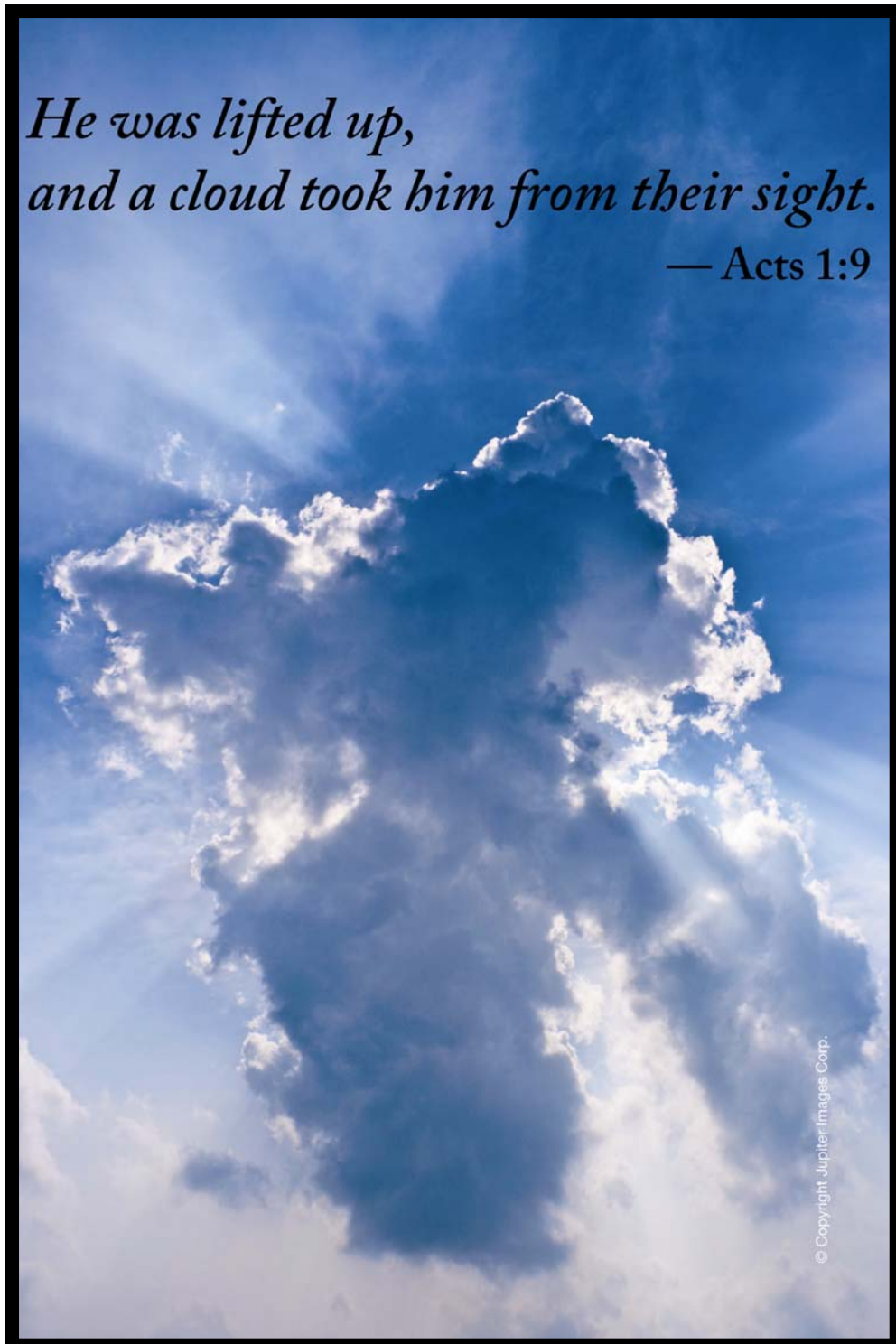




**June 5, 2011**  
**Ascension of the Lord**

*He was lifted up,  
and a cloud took him from their sight.*

— Acts 1:9





## *Reflections From the Pastor*

*He put all things beneath His feet and gave Him as  
head over all things to the church that is His body.*  
- Ephesians 1:23

It was a warm and sunny spring afternoon. We had just finished lunch and got back on the minibus. We were going to a Palestinian neighborhood in Jerusalem. As we came into the neighborhood one could quickly see the poverty. Indeed, many Palestinians live an impoverished life in Israel. The van stopped at a little mom-and-pop grocery store. Our guide went in to speak with the owner. Soon they came out and waved us to get out of the van and walk with them down the street. About half a block down we came to a walled area that had two wooden doors. The Palestinian Muslim took out a rather large key and opened the doors. We entered a rather large and somewhat barren courtyard in the middle of which was a small domed chapel. We had come to what tradition believes to be the sight of the Ascension.

The chapel, octagonal in shape, crowned with a dome, was quite simple and unadorned. In the middle under the dome was a large rock that seemed to protrude from the floor. Tradition says that it was on this rock Jesus stood before ascending to the heavens. Each of us in the group after praying together one by one knelt to kiss the sacred stone.

Reflecting on the visit two things stood out for me. The first that a place sacred to Christians was guarded and protected by a Muslim. Like the Church of the Holy Sepulchre, the keys were entrusted not to Christians, but to Muslims. Why? The answer is simple and unfortunate. The history of the Christians – Catholics and Orthodox – has been through the centuries contentious and at times violent. How Jesus must weep!

The second thing to come to mind was the hiddenness of the chapel of the Ascension. I suspect many a pilgrim visits Jerusalem without ever coming to this holy site. A place that is crucial to the Easter story lies tucked away, almost hidden from sight, in a poor Palestinian neighborhood. Once again what is the message?

In old Jerusalem if one walks to the site of the Temple, one comes to a place sacred to the Muslims. It is adjacent to the precincts of the Jewish Temple. It is the *Dome of the Rock*. According to the *Koran* the Prophet Muhammad was told to go from Mecca to Jerusalem. He was accompanied by the archangel Gabriel. When he arrived at the Mount of the Temple, he encountered Abraham, Moses and Jesus whom he led in prayer. Afterwards he ascended by golden ladder through the seven heavens where he met with Allah. After the encounter he was accompanied back to Mecca by the archangel Gabriel.

For me there is a certain irony that surfaced from my visit to both the Chapel of the Ascension and the Dome of the Rock. Both are very much linked to Islam as well as Christianity. But the Dome of the Rock stands out in its beauty, especially the brilliant gold dome. It can be seen far and wide throughout Jerusalem, while hardly anyone, Christian, Muslim or Jew, would notice the chapel of the Ascension. At the *Rock of the Ascension* one hears Jesus telling His disciples to go out to all the nations, proclaiming the Good News. At the other *rock*, the Dome of the Rock, one not only recalls the ascension of Muhammad but also his prayerful encounter with Abraham, Moses and Jesus that serves to remind all of us of our common origin and history.

The irony in all of this is that the place most sacred for all the children of Abraham – Jew, Christian, Muslim – is stained by the blood of so many because we attend not to what unites us but to what divides us. And until we come together in mutual respect and love – Jew, Christian, Muslim, no one will hear the Good News!

*El Puso todo bajo sus pies y lo hizo a EL  
encargado de todas las cosas para la iglesia y en Su cuerpo.  
- Efesinos 1:23*

Fue una tarde calida y soleada de primavera. Acababamos de comer el almuerzo y volvimos en el microbús. Ibamos a un vecindario palestino en Jerusalén. En cuanto entramos el vecindario uno podía ver rápidamente la pobreza. Verdaderamente, muchos palestinos viven una vida empobrecida en Israel. En eso, la vagoneta hizo una parada en una tienda de abarrotes local. Nuestra guía entró a hablar con el propietario. Pronto salieron y nos hicieron señas para salir de la vagoneta y caminar con ellos calle abajo. A la mitad de una cuadra, nosotros nos encontramos con una pared que tenia dos puertas de madera. El musulmán palestino saco una llave bastante grande y abrió las puertas. En ese momento entramos a un patio bastante grande y algo árido en medio de la que fue una pequeña capilla abovedada. Nosotros habiamos llegado a lo qué en tradición se cree ser la vista de la Ascensión.

La capilla, de forma octagonal, coronada con una cúpula, era bastante sencilla y sin adornos. En el centro bajo la cúpula estaba una piedra grande que pareció salir del piso. La tradición dice que Jesus se recargo en esta piedra antes de subir a los cielos. Despues de orar, cada uno de nosotros en el grupo se arrodilló para besar la piedra sagrada.

Dos cosas importantes se me quedaron grabadas sobre esta visita. Primero, que este era un lugar sagrado para los Cristianos y que era protegido por un musulmán. Como la Iglesia de la Santa Sepultura, dejo las llaves confiadas a musulmanes y no a cristianos. ¿Por qué? La respuesta es sencilla y desafortunada. La historia de los cristianos – católicos y Ortodoxo – ha estado por bastantes siglos en contencion y a veces violenta. ¡Cómo debio haber llorado Jesús!

La segunda idea que me vino a la mente fue el escondite de la capilla de la Ascension. Yo me supuse que muchos pergrinos que visitaron Jerusalemse fueron sin haber visitado este sitio sagrado. Un Lugar que es crucial para la historia de la Pascua, casi escondido, en un vecindario pobre de Palestina. Una vez mas, ¿cual era el mensaje?

En el viejo Jerusalem, el lugar de este templo esta ubicado en una area sagrada para los musulmanes. Está adyacente a las zonas del Templo judío. Es la Cúpula de la Piedra. Según el Corán el Profeta Muhammad le fue dicho que tenia que ir de la Meca a Jerusalén. El fue acompañado del arcángel Gabriel. Cuando el llegó al Monte del Templo, él se encontró con Abraham, Moses y Jesús quienes lo introdujeron en la oración. Después de ahí, Muhammad subió por una escalera dorada por los siete cielos donde el se encontró con Alá. Después del encuentro, él fue acompañado de regreso hacia la Meca por el arcángel Gabriel.

Para mí, hay una cierta ironía que surgió de mi visita a ambas la Capilla de la Ascensión y la Cúpula de la Piedra. Ambas estan ligadas al Islam así como a la cristiandad. Pero la Cúpula de los soportes de Piedra sobresalen por su belleza, especialmente la cúpula de oro brillante. Esta puede ser vista por todas partes a través de Jerusalén, mientras casi nadie, cristiano, musulmán o judío, advertirían la capilla de la Ascensión. En la Piedra de la Ascensión uno oye a Jesús diciendole a sus discípulos que salgan a todas las naciones, proclamando las buenas Noticias. En la otra piedra, la Cúpula de la Piedra, uno no sólo recuerda la ascensión de Muhammad pero también su encuentro devoto con Abraham, Moses y Jesús que sirven para recordarnos a todos nosotros de nuestro origen e historia en comun.

La ironía en todo esto consite en que el lugar mas sagrado para todos los hijos de Abraham - Judío, cristiano, musulmán – es manchado por la sangre de tantos porque asistimos no a lo que nos une, pero a lo que nos divide. ¡Y hasta que nosotros nos reunamos en el respeto y el amor mutuos – judío, cristiano, musulmán, nadie oirá las buenas Noticias!



***SMALL TALK***  
***By Rosemary Bleuher***

**WE ARE TO BE**  
**“PEOPLE OF THE WAY”**

In the early Church, those who followed Jesus were not called Christians, but rather “People of the Way”. “The Way” was the way of following Jesus. I like to remember that as our call, to be “People of the Way”.

The Gospel reading from Matthew’s Gospel (Ascension of the Lord) instructs the disciples (i.e. us) to “Go, therefore, and make disciples of all nations... I am with you always.” Rudolph Schaeckenburg (German Theologian) states that “we have been assigned tasks by God in this age, in our times.” Each of us is called to discover the “assigned tasks”.

Thank God that there are “People of the Way” witnesses throughout our lives. I recall a number of years ago, limping into a store (recovering from a fractured pelvis), encountering a very disabled woman leaving that store with her caregiver. She looked at me and said, “God bless your journey”. Then there is a neighbor of ours who daily contacts a woman in our community who is a recluse to make sure that she is alive and well. Small acts perhaps, but acts of “People of the Way”. Certainly there are witnesses in large ways as well . . . My friend, Edwina Gateley, began a lay missionary movement, VMM, and later founded Genesis House for women prostitutes who wanted to change lives. And then, the story of Sarah Goodwich whose son, Peter, was killed on a hijacked plane on 9/11. She concluded that life as she knew it was over, but then she found a new mission – building schools, of all places, the harsh violence-ridden land of Afghanistan.

*“Sometimes all you have got are the wounds and the last shred of hope. But if the Word of God is in you, you win. . .not only for yourself alone but for everyone. If the Word of God is with us, nothing is lost, not even a coin. Certainly not a sheep that wanted to be rescued. Nothing is lost – not even Peter who denies Christ. Remember that once the Church*

*literally had only the Word of God, nothing else – no institution, no weapons – only the Word of God against Jerusalem, Athens and Rome and it prevailed. This is not rhetoric, this is history. . .” (Anthony Padavano)*

***We have the Word of God, Why did we keep thinking we needed anything else?***



As part of our directory this year we will be including all parishioner names, addresses and home phone numbers. Most churches print this information when they publish a directory and we have had many requests that that information be made available.

If you do **not** want this information printed in the Divine Savior Pictorial Directory, please complete the form below and place it in the collection basket, mail it to the office or e-mail Tracy O’Brien at [tracy@divinesavior.net](mailto:tracy@divinesavior.net).

\_\_\_ I do **not** want my phone number published in the Divine Savior Pictorial Directory

\_\_\_ I do **not** want my address published in the Divine Savior Pictorial Directory

\_\_\_ I do **not** want my name published in the Divine Savior Pictorial Directory

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

If you have any questions, please contact Tracy O’Brien at [tracy@divinesavior.net](mailto:tracy@divinesavior.net) or Sue Hartig at [sue@divinesavior.net](mailto:sue@divinesavior.net)

**Diocese of Joliet**  
**Office of the Bishop**



425 Summit Street  
Joliet, Illinois 60435  
[www.dioceseofjoliet.org](http://www.dioceseofjoliet.org)

Dear Brothers and Sisters in Christ,

Father's Day is a special day to remember all of our fathers. But it is also a time to remember another kind of Father, our diocesan priests. It usually is the case that priests retire from active ministry at the age of 70 or 75 years, but even after official retirement many continue to serve by celebrating the liturgy at parishes, ministering to the sick, or providing spiritual counseling. Besides their Social Security checks, the priests are eligible for a small diocesan pension, which helps pay for their living costs during retirement. Their pension and Social Security help our retired priests to keep up with increases in every day expenses, such as food, housing and transportation costs.

The Diocese of Joliet Priests' Retirement Fund, as with many retirement plans, is in need of being fortified. To bolster the Diocese of Joliet Priests' Retirement Fund, a second collection will take place across the diocese on Father's Day weekend this year, just like we had last year, so that parishioners can show their appreciation and love for our priests who have already retired and those who will retire in the future. This collection should not be confused with the collection for the Retirement Fund for Religious, which occurs during December and assists religious men and women -- in other words, religious women, brothers and priests belonging to religious orders. That collection does not benefit retired diocesan priests.

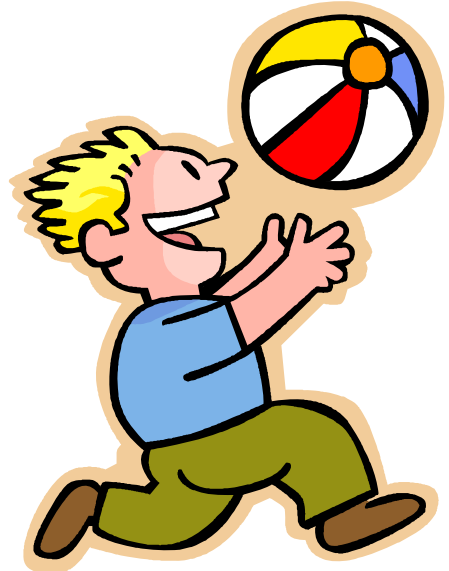
As the Year of the Eucharist ends this month, your generous response to this collection would be a wonderful expression of your gratitude for the priests who have and continue to nourish your life of faith -- especially by their celebration of the Eucharist, which is our "Bread of Life and Covenant of Love".

On behalf of the priests of our diocese, I am grateful for your prayers and your generous gift to the Diocese of Joliet Priests' Retirement Fund second collection on Father's Day weekend. Please be assured of my prayers for you.

Sincerely yours in Christ,

A handwritten signature in black ink that reads "+ Joseph M. Siegel". The signature is written in a cursive style with a cross at the beginning.

Most Rev. Joseph M. Siegel  
Diocesan Administrator  
Auxiliary Bishop



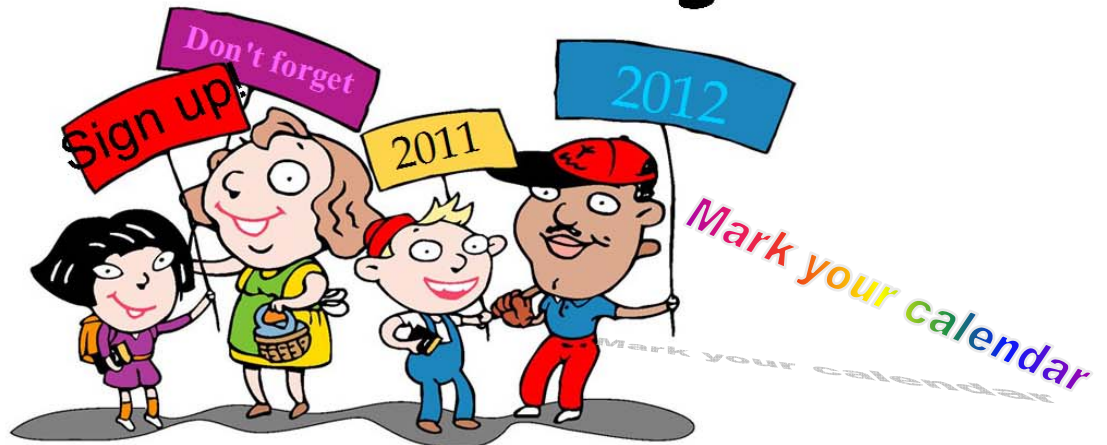
**Vacation Bible School is coming!**  
**July 25-29, 2011**

Are you ready to have some fun this summer?!?!?  
Mark your calendars and plan on joining us for a Beach Bash!  
Come join us at the SONSURF VBS!

Our VBS runs from July 25-29, 2011.  
We gather in the Pastoral Center from 9:00 – 11:30 a.m. daily.  
Our mornings are filled with fun, Bible stories, music, crafts, games and snacks.  
Children entering Kindergarten thru 5<sup>th</sup> grade are invited to join the fun!  
Gather some of your friends and call today to join us!  
Contact Mrs. Cathi Loris @630-969-1673 x30 to reserve your spot!  
*(Don't delay... our VBS closes out every year!)*



# Religious Formation Registration




Registration materials for the 2011-2012 school year for Preschool-Grade 8 have been mailed to all families who have had their "Come to the Table" session with Fr. Bill. If you have had your meeting and have not received your registration packet, please contact Linda Burke in the Religious Formation Office. If you have not yet scheduled your meeting, please contact Tracy O'Brien in the Church Office for an appointment.

Walk-in registration for all new families to the Program will take place tomorrow, June 6, from 2:00-4:00 pm and from 6:00-8:00 pm. in the Pastoral Center.

All families are asked to please take the time to carefully review all of the registration materials included in your packet, since changes have been made to the fee structure and other items for the upcoming school year.

## TEEN MASS

## NEXT SUNDAY!!



Please join us next Sunday, June 12, at the 10:00 Mass for a special Peer Minister Installation Teen Mass! At this Mass our Peer Ministers for the upcoming 2011-2012 school year will be installed and receive a special acknowledgment and blessing, so please come and show your support for this wonderful group of teen leaders!



# MaryFest

## Saturday,

## August 13

**Begins with Mass at 4:00 p.m.**

We are forming committees and we need a chairperson and people to help with each group. There will be one for food, raffles, and phone trees. We will have meetings to help “get things going.”

If you are interested, please complete the form below and either place it in the Sunday collection basket or send it to the parish office.

\_\_\_\_\_ **FOOD** (serving, set up, clean up)

\_\_\_\_\_ **RAFFLES** (organize and set up)

\_\_\_\_\_ **GAMES** (organize and help run)

\_\_\_\_\_ **PHONE TREE**

**Food**

**Music**

We also are in need of great cooks and bakers as we had last year. We plan to serve ethnic foods again this year.

\_\_\_\_\_ **I WILL COOK**

Name: \_\_\_\_\_

Phone: (630) \_\_\_\_\_

\_\_\_\_\_ **I WILL BAKE**

Name: \_\_\_\_\_

Phone: (630) \_\_\_\_\_

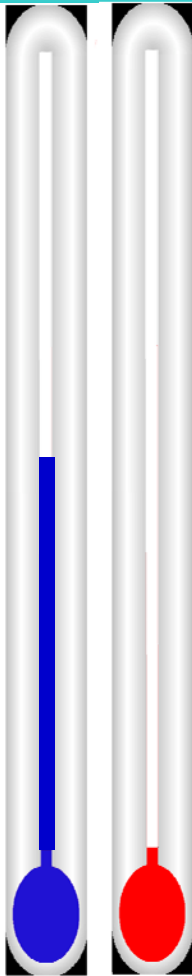


Let's make this another success as we have done in the past. God Bless!

*Return form to the Parish Office.*

2011 Capital  
Projects Goal  
\$74,000

Projects  
Completed



As of  
05/22/2011  
\$36,490.46

**PRAY FOR OUR**

**MILITARY**

If you have family members currently serving in any branch of the Armed Forces overseas, we would like to include their names in our weekly bulletin so that parishioners could include them in their prayers. Please submit their names with branch of service to bulletin@divinesavior.net. Please notify us when the service person returns home.

*WE PRAY FOR OUR TROOPS:*

- Greg Jablonski—Army, Iraq
- Jeremiah Curtis—Taji, Iraq
- Nicholas Zefeldt—Army, Afghanistan
- Gerardo Serriteno—Army, Afghanistan
- Tiffany Nicole Vicha—Army, Iraq
- David Blazina—Army, Qatar

*Stewardship*

|                             |              |
|-----------------------------|--------------|
| Year-To-Date Goal           | \$649,125.00 |
| Actual YTD Contributions    | 594,596.06   |
| Weekly Goal                 | 14,425.00    |
| Contributions May 22, 2011  | 11,706.92    |
| E-Giving May 22, 2011       | 673.00       |
| Blue Envelopes May 22, 2011 | 596.00       |

Please remember the good works of our Parish in your will. Contact Fr. Conway for information on how you can accomplish this.

# Portrait Directory

Don't miss out!! Sign up for the Divine Savior Directory. It's easy — visit [www.divinesavior.net](http://www.divinesavior.net) and click on the Lifetouch link, register after all the weekend Masses, or call Tracy O'Brien at 630-969-1532, ext. 21. There is no cost or obligation to you, and you will receive an 8 x 10 portrait of your choice. Below are the available dates:

- Tuesday, June 7 (3-9 PM)
- Wednesday, June 8 (3-9 PM)
- Thursday, June 9 (3-9 PM)
- Friday, June 10 (3-9 PM)
- Saturday, June 11 (10 AM-4 PM)

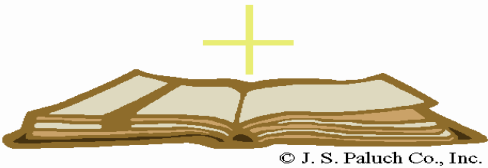
|  |  |  |                                  |  |
|--|---|---|--|---|
| Saturday, June 11<br>5:00 PM                   | Father Conway   | Jamaica DeGuzman<br>Charlene DeGuzman<br>Annalia Dolce                            | Maureen Chmel<br>Maryann Gogola<br>Kathy Hamilton<br>Chris John<br>Marilyn John                                    | Mike Januszewski  |
| Saturday, June 11<br>6:30 PM<br>(Spanish Mass) | Father Conway   |   |  |   |
| Sunday, June 12<br>8:00 AM                     | Father Conway   | Allison Hietpas<br>Christopher Neumann<br>Autumn Steed                            | Donna Clavey<br>Roy Clavey<br>Herb Gosewisch<br>Carl Lambiasi<br>Ginny Munson<br>Valerie Schmidt<br>Janice Walters | Jan Walters   |
| Sunday, June 12<br>10:00 AM                    | Father Conway   | Danny Campagna<br>Kendall Brost<br>Brad Brost                                     | Christine Campagna<br>Debbie Campagna<br>Katie Campagna<br>Beth Heidel<br>Cathi Loris<br>Janet Orr<br>Geri Parker  | Chuck Elly  |
| Sunday, June 12<br>11:30 AM                    | Father Conway   | Kevin O'Sullivan<br>Brendan O'Sullivan<br>Matthew Santie                          | Joan Deutschmann<br>Jackie Griffith<br>Bridget O'Sullivan<br>Mary O'Sullivan<br>Mercedes Selvarajan                | Gary Dhein  |

***Through His death,  
resurrection and  
ascension, Christ showed  
us the path to eternal life.  
Know that the Lord is  
with you always, through  
your struggles and  
triumphs, and that he will  
hear your prayers.***

## READINGS FOR THE WEEK

Monday: Acts 19:1-8; Jn 16:29-33  
 Tuesday: Acts 20:17-27; Jn 17:1-11a  
 Wednesday: Acts 20:28-38; Jn 17:11b-19  
 Thursday: Acts 22:30; 23:6-11; Jn 17:20-26  
 Friday: Acts 25:13b-21; Jn 21:15-19  
 Saturday: Acts 11:21b-26; 13:1-13; Jn 21:20-25  
 Sunday: Vigil: Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5; Ps 104; Rom 8:22-27; Jn 7:37-39  
Day: Acts 2:1-11; Ps 104; 1 Cor 12:3b-7, 12-13; Jn 20:19-23

# Mass Intentions



## Monday, June 6-Easter Weekday

8:30 AM— † Theodoro Reyes

## Tuesday, June 7-Easter Weekday

8:30 AM— † Francisco Scavelli

## Wednesday, June 8-Easter Weekday

8:30 AM— † Loretta Grady

## Thursday, June 9-Easter Weekday

8:30 AM— † Helen Gallagher

## Friday, June 10-Easter Weekday

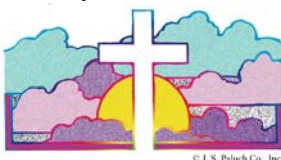
8:30 AM— † Minnie & Louis Scaglione

## Saturday, June 11-Saint Barnabas, apostle

5:00 PM— † Charles Daniello  
6:30 PM— For the People of God

## Sunday, June 12-Pentecost Sunday

8:00 AM— For the Homeless  
10:00 AM— For Vocations  
11:30 AM— For all on the Divine Savior  
Prayer Chain



## Monday, June 6, 2011

|                                  |         |    |
|----------------------------------|---------|----|
| Religious Education Registration | 2:00 PM | PC |
| Religious Education Registration | 6:00 PM | PC |
| Legion of Mary                   | 7:00 PM | CR |

## Tuesday, June 7, 2011

|                           |         |    |
|---------------------------|---------|----|
| Parish Directory Pictures | 3:00 PM | PC |
| Men's Club                | 7:00 PM | PC |
| Ministry of Consolation   | 7:00 PM | CR |

## Wednesday, June 8, 2011

|                           |         |    |
|---------------------------|---------|----|
| Parish Directory Pictures | 3:00 PM | PC |
| 10:00 Choir               | 7:00 PM | C  |

## Thursday, June 9, 2011

|                            |         |     |
|----------------------------|---------|-----|
| Parish Directory Pictures  | 3:00 PM | PC  |
| Come to the Table Meetings | 6:30 PM | FBO |

## Friday, June 10, 2011

|                           |         |    |
|---------------------------|---------|----|
| Parish Directory Pictures | 3:00 PM | PC |
|---------------------------|---------|----|

## Saturday, June 11, 2011

|                           |          |    |
|---------------------------|----------|----|
| AA Meeting                | 7:00 AM  | PC |
| Parish Directory Pictures | 10:00 AM | PC |
| Quincenara                | 12:00 PM | C  |

## Sunday, June 12, 2011

|                            |          |    |
|----------------------------|----------|----|
| Peer Minister Installation |          |    |
| Teen Mass                  | 10:00 AM | M  |
| Baptism Workshop 2         | 11:00 AM | CR |

KEY: **A**=Away; **C**=Church; **CR**=Conference Room;  
**FBO** =Fr. Bill's Ofc.; **G**=Grounds; **M**=Mass;  
**MSR**=Mother Seton Room; **N**=Narthex;  
**PC**=Pastoral Center; **RB**=Rectory Basement



# Contacting the Parish

The Parish Office is open Monday-Wednesday from 8:00 AM - 8:30 PM (closed 12:30 to 1:00), Thursday from 8:00 AM - 2:30 PM (closed 12:30 to 1:00). Friday 9:00 AM—1:00 PM. Closed on Saturday and Sunday.

**PARISH OFFICE:** 6700 Main Street  
Downers Grove, IL 60516-2799  
630-969-1532  
FAX: 630-969-1724  
e-mail - Parish@divinesavior.net

**Fr. William J. Conway**, Pastor, ext. 24  
FrBillConway@divinesavior.net

**Rev. Robert E. Pietras**, Pastor Emeritus

**Deacon Paul Newey**, Pastoral Associate, ext. 25  
DeaconPaul@divinesavior.net

**Rosemary Bleuher**, Director of Adult Enrichment, ext. 28  
Rosemary@divinesavior.net

**Megan Hassinger**, Director of Music, ext. 34  
Megan@divinesavior.net

**Janet Alikpala**, Associate Director of Music, ext. 34  
Janet@divinesavior.net

**Daniel Garcia**, Custodian, ext. 21  
Parish@divinesavior.net

**Susan Hartig**, Business Manager, ext. 23  
Sue@divinesavior.net

**Tracy O'Brien**, Parish Secretary, ext. 21  
Tracy@divinesavior.net

**Gloria Pirkins**, Evening Secretary, ext. 21  
Gloria@divinesavior.net

**Dee Sinclair**, Facilities Manager, ext. 21  
Dee@divinesavior.net

The Religious Education office is open Monday—Thursday 8:30 a.m. until 4:30 p.m. and during class times on Wednesday and Thursday evenings.

**RELIGIOUS EDUCATION OFFICE:**  
630-969-1673  
FAX: 630-969-0201  
e-mail - ReligiousEd@divinesavior.net

**Mark Hoffmeyer**, Director of Religious Formation, ext. 32  
Mark@divinesavior.net

**Linda Burke**, Administrative Assistant/Registrar, ext. 31  
Linda@divinesavior.net

**Cathi Loris**, Program Coordinator, Grades 1-8—ext. 30  
Cathi@divinesavior.net

**Cheryl Steed**, Program Preschool Coordinator—ext. 29  
Cheryl@divinesavior.net

## ADDITIONAL E-MAIL ADDRESSES

**Office:** Parish@divinesavior.net  
**Bulletin:** Bulletin@divinesavior.net  
**Religious Ed:** ReligiousEd@divinesavior.net  
**Lectors:** Lectors@divinesavior.net  
**Eucharist Min.:** EM@divinesavior.net  
**Servers:** Servers@divinesavior.net

**WEB SITE:**  
<http://www.divinesavior.net>

## MASS SCHEDULE

|                |                        |
|----------------|------------------------|
| MONDAY-FRIDAY: | 8:30 AM                |
| SATURDAY:      | 5:00 PM                |
|                | 6:30 PM (Spanish Mass) |
| SUNDAY:        | 8:00 AM                |
|                | 10:00 AM               |
|                | 11:30 AM               |

## HOLY DAY SCHEDULE

|                          |            |
|--------------------------|------------|
| Mass of anticipation the |            |
| Evening before           | 7:00 PM    |
| Holy day                 | 7:30 AM    |
|                          | 12:00 Noon |

## RECONCILIATION/CONFESSION SCHEDULE

**SATURDAY:** 3:30-4:40 PM and by appointment

## PARISH REGISTRATION

Stop in the Parish Office during regular business hours to register as a Divine Savior Parishioner.

## BAPTISMS

Once a month at special Baptism Service. Arrangements must be made two months in advance. Parental preparation requires registration in the Parish, active Saturday or Sunday participation in Parish Worship and attendance at Baptismal Preparation meetings. Please call the office to make arrangements.

## MARRIAGES

Arrangements for celebration of marriage must be made with the Pastor at least six months in advance. Weddings are not scheduled on Sundays.

## COMMUNION FOR THE HOMEBOUND

Ministers of Care are available to bring Communion to the homebound. Please call Parish Office.

## RCIA

Anyone seeking information about becoming a fully participating member of the Catholic Faith should contact the Parish Office. Classes begin in September.