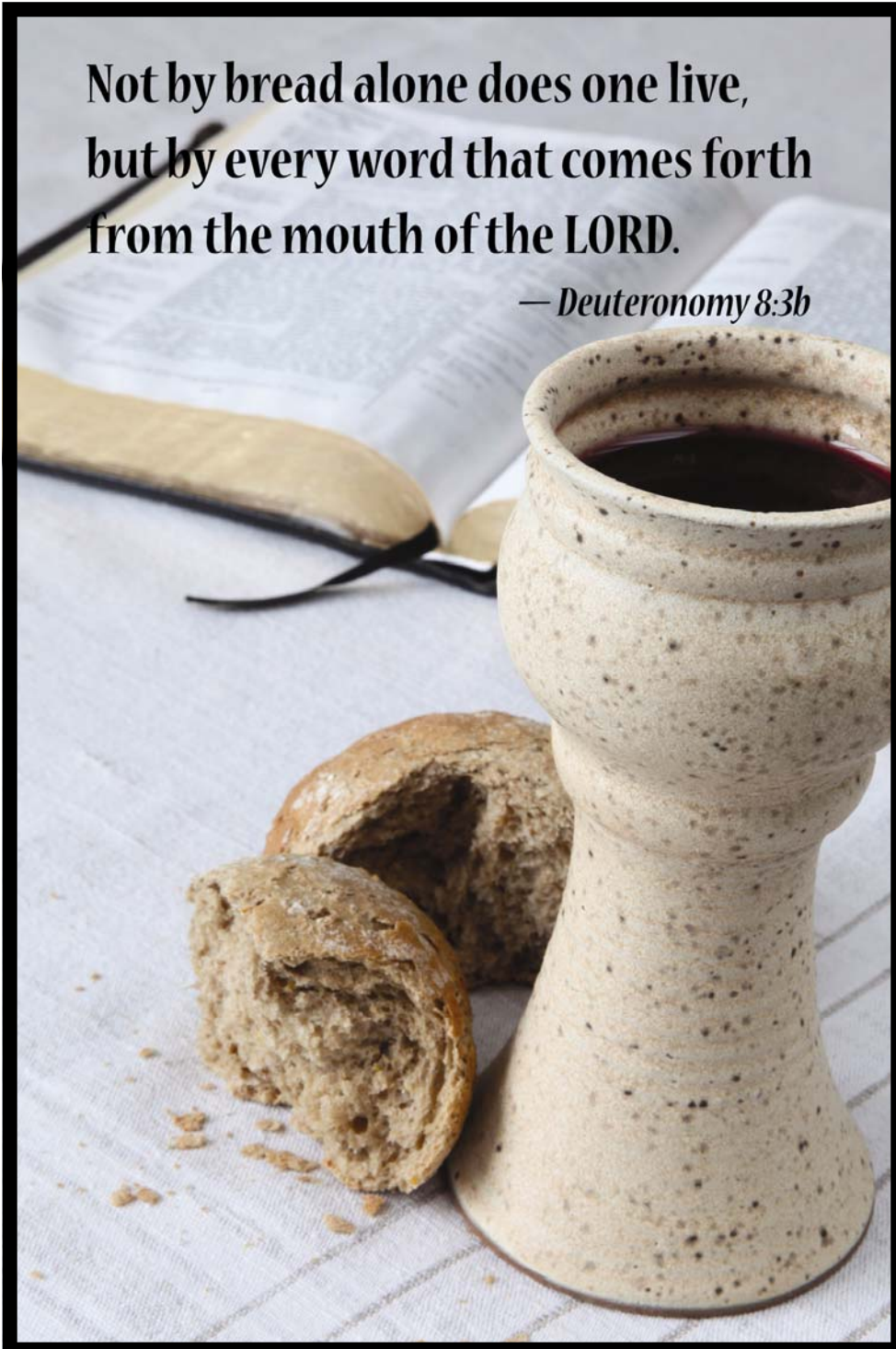




June 26, 2011
The Most Holy
Body and Blood of Christ

**Not by bread alone does one live,
but by every word that comes forth
from the mouth of the LORD.**

— Deuteronomy 8:3b





Reflections From the Pastor

*“Glory to God in the highest,
and on earth peace to people of good will.”*
Gospel of St. Luke 2:14

These are the words that herald the coming of the Messiah in the birth of Jesus of Nazareth. These words also serve to introduce us to ancient hymn of the Church that has been sung in the Roman Church at its liturgy since the 5th century.

Hymnody is not a common feature of the music for the Latin Rite. A more style of music in the liturgy is the litany, e.g. the *Kyrie* that precedes the *Gloria*. One also encounters other forms of music, such as the acclamation, e.g. the *Alleluia*. One needs to remember that the liturgy, the public prayer of the Church, has evolved and developed over the centuries. That is why there is so much richness to the liturgy that one comes to appreciate by knowing how the prayer of the Church developed and matured through time (tradition).

For me something positive about the coming of the new *Sacramentary* has been a deeper appreciation of the biblical roots of our prayer. As spoken of last week in the reflection of the *Profession of Faith*, the prayer of the Liturgy has a history – a history that needs to be respected and honor in our approach to the prayer. For example, both the *Profession of Faith* and the *Gloria* are Trinitarian in their structure

As the Church gives glory to God, the *Lord God*, the *heavenly King*, the *almighty Father*, a number of biblical images begin to surface. One can turn to Genesis 17:1 or Exodus 6:3. “Praises of the “*heavenly King*” can be found in the Psalms (24, 98, 99) or the prophets (Isaiah 43, 44). One also hears the Book of Revelation 4, 11, 15, & 19 singing of the “*Lord God almighty*”.

The second part of the *Gloria* gives praise to *Christ the Lamb*. At the heart of the praise, much like the *Profession of Faith*, is the mystery of the *Incarnation*, revealed in the blood of the Lamb. In speaking of the Lord Jesus Christ as the *Only Begotten Son...Son of the Father*, one recalls the prologue to the Gospel of St. John that proclaims the *mystery of the Incarnation*. This is the very gospel text the Church proclaims on Christmas Day at the liturgy. Using the rhetorical device of the *anaphora*, repetition of an opening phrase, the Church unpacks the meaning of the Incarnation in three distinct acts: the *coming* of the Messiah, the *suffering and death* of the Messiah, and the *resurrection and ascension* of the Messiah into glory. This *anaphora*, built on the image of the *Paschal Lamb*, comes back again in the singing of the *Agnus Dei* prior to Communion.

Note that as the hymn of the *Gloria* concludes it once again turns to the number three with giving three titles to Jesus, the Word Incarnate: *Holy One*, *Lord*, and *Most High*. Both the prophets Isaiah and Hosea, as well as Psalms 71 speak of the *Holy One of Israel*, and Genesis 14:18 and Psalms 7:17 speak of the God of Abraham as “*the Most High*”. The lordship of Jesus comes to full expression in the *Kenosis Hymn* found in Paul’s Letter to the Phillipians 2:11.

And, as always, the hymn of the *Gloria* ends with the *doxology* invoking the Holy Spirit – one comes to know the Father, revealed in and through the Son, by the Holy Spirit. The doxology concluding this hymn summarizes the meaning of the prayer expressed in this hymn.

- Fr. Bill Conway

"Gloria a Dios en las alturas,
y en la tierra paz a los hombres de buena voluntad. "
Evangelio de San Lucas 2:14

Estas son las palabras que anuncian la venida del Mesías en el nacimiento de Jesús de Nazaret. Estas palabras también sirven para introducirnos en antiguo himno de la Iglesia que ha sido cantada en la Iglesia en su liturgia desde el siglo quinto.

Himnos no es una característica común de la música para el Rito Latino. Un estilo más de la música en la liturgia es la letanía, por ejemplo, el Kyrie que precede a la Gloria. Se encuentran también otras formas de música, tales como la aclamación, por ejemplo, el Aleluya. Hay que recordar que la liturgia, la oración pública de la Iglesia, ha evolucionado y desarrollado a lo largo de los siglos. Es por eso que hay tanta riqueza de la liturgia que se llega a apreciar por saber cómo la oración de la Iglesia creció y maduró con el tiempo (la tradición).

Para mí, algo positivo acerca de la venida del nuevo Misal ha sido una apreciación más profunda de las raíces bíblicas de nuestra oración. Como se habla de la semana pasada en la reflexión de la profesión de fe, la oración de la Liturgia tiene una historia - una historia que necesita ser respetada y el honor de nuestro enfoque a la oración. Por ejemplo, tanto la profesión de la Fe y Gloria de la Trinidad son en su estructura

A medida que la Iglesia da gloria a Dios, el Señor Dios, Rey celestial, Padre todopoderoso, una serie de imágenes bíblicas a la superficie. Uno puede dar vuelta a Génesis 17:1 o Exodo 6:3. "Alabanzas a la" Rey del cielo "se puede encontrar en los Salmos (24, 98, 99) o los profetas (Isaías 43, 44). También se oye el libro de Apocalipsis 4, 11, 15, y 19) cantando el "Señor Dios Todopoderoso".

La segunda parte de la Gloria alaba a Cristo, el Cordero. En el corazón de la alabanza, al igual que la profesión de fe, es el misterio de la encarnación, se revela en la sangre del Cordero. Al hablar del Señor Jesucristo como el Hijo Unigénito ... Hijo del Padre, se recuerda el prólogo del Evangelio de San Juan, que proclama el misterio de la Encarnación. Este es el texto mismo evangelio que la Iglesia proclama el día de Navidad en la liturgia. Utilizando el recurso retórico de la anáfora, la repetición de una frase inicial, la Iglesia descomprime el significado de la Encarnación en tres actos distintos: la venida del Mesías, el sufrimiento y la muerte del Mesías y la resurrección y la ascensión del Mesías en gloria. Esta anáfora, construido sobre la imagen del Cordero Pascual, vuelve de nuevo en el canto del Agnus Dei antes de la Comunión.

Tenga en cuenta que como el himno del Gloria llega a la conclusión que una vez más se convierte en el número tres con dar tres títulos a Jesús, el Verbo encarnado: Santo, Señor y Altísimo. Tanto los profetas Isaías y Oseas, así como el Salmo 71 habla del Santo de Israel, y Génesis 14:18 y 07:17 Salmo habla del Dios de Abraham como "el Altísimo". El señorío de Jesús llega a su máxima expresión en el Himno Kenosis encuentra en la carta de Pablo a los Filipenses 2:11.

Y, como siempre, el himno del Gloria termina con la doxología invocación del Espíritu Santo - uno llega a conocer al Padre, revelado en y por medio del Hijo, del Espíritu Santo. La doxología final este himno resume el significado de la oración se expresa en este himno.

PEER MINISTER INSTALLATION

At the 10:00 Mass on June 12th, ten of our active high school teens were installed as Youth Ministry Peer Ministers for the upcoming year. They were elected as Peer Ministers because of their strong faith, their leadership qualities, and their ability and willingness to reach out to other teens to bring them closer to Christ. This Mass was also a Teen Mass and these Peer Ministers – along with a couple of other volunteers – lead the congregation in song (and hand-motions)!

Congratulations to these wonderful and dedicated teens! Please keep our Peer Ministers in your prayers that the Spirit will guide them throughout the coming year and always.



The “Teen Choir” for the Peer Installation Mass



Our teens (with Janet’s help) lead the congregation in singing and hand movements



Our 2011-2012 Peer Ministers (L to R): Abby Armato, Zach Perez, Delaney Bondi, Danny Leach, Katie Campagna, Nicky Leach, Christine Campagna, Michelle Sonnenberger (not pictured: Emily Foernssler and Kevin Seelander)



Building Our Church Community

UPDATE: COMMUNICATIONS MINISTRY

Several of the needs and hopes identified in last year's Listening Sessions had to do with communications. To address these issues, the Divine Savior Communications Ministry has been formed, and parishioner Joe VanHootegem has stepped forward to serve as its coordinator.

To date, the ministry has made significant improvements to the church sound system. All the speakers are again functional; microphone lines and channels have been reactivated or reset to improve sound quality; and all the changes have been thoroughly tested and fine-tuned. Additional improvements, including the installation of acoustic panels on the large wall behind the choir, and the replacement of the eight choir microphones with two suspended, drop-down mics, should be completed by mid-July.

The Communications Ministry would also like to address requests that Divine Savior's website be more robust. This would enable better communication both within our parish family, and with our community at large. The ministry is seeking volunteers to help with this over the summer. Please see below for more information.

COMMUNICATIONS MINISTRY SEEKS WEB-SAVVY VOLUNTEERS!

The Communications Ministry is looking for volunteers to help expand our parish website. The goal is to have our site include everything about Divine Savior: announcements and schedules for parish events, the work of every parish ministry and committee, faith formation programs and schedules, pastoral care resources, Mass and funeral announcements and more. Because of the concentrated time and effort needed to redesign the site and have it up by summer's end, we need your help.

If you have website design experience and feel called to help this ministry, please contact Joe VanHootegem at 630-963-4095 or joevanhoot@hotmail.com, or Tracy O'Brien at 630-969-1532 or tracy@divinesavior.net. Students will be enthusiastically welcomed.

Landscape Plan for Divine Savior Church and Pastoral Center - 2011 Capital Project

The Plan Overview

The landscape plan can be viewed in the narthex of the church. It is anticipated that this plan will be implemented over several years as funds become available. In 2011 a new grass cutting design will begin. This new design involves cutting less grass to give the property the "eco-friendly green" look of today.

The Savings Realized from the New Plan

This new landscape look along with other cost saving adjustments this year will save the parish 46% per year in landscape-related expenses. These savings will be realized immediately.

Installing the New Landscape Plan

No expense will be directly incurred this first year on this landscape plan. In the Spring of 2012, we hope to begin installing the large trees noted on the plan at the East end of the property (near Main St.) Over the next several years, plantings will be adjusted to reflect this new layout.

Memorial Pavers

The paver bricks in the walk ways at the Grotto are intended to memorialize loved ones. These memorials can be purchased from the parish office. Also, if you would like to purchase one of the large memorial trees at the East end, you may do so. These large trees are available for purchase now as memorials and details may be obtained at the parish office.

*Thank you for your interest and continued financial help to beautify our church property
Divine Savior Building and Grounds Committee*



Diocese of Joliet
425 Summit St.
Joliet, IL 60435

PETER'S PENCE COLLECTION

Cast the *Peace of Christ* upon the World

Peace I leave with you; my peace I give to you. (Jn 14:27)

Dear Brothers and Sisters in Christ,

In many places around the globe, the Church struggles to be a visible sign of Christ's peace: in poor dioceses where many depend on the Church for social and pastoral support; in regions where Catholics are persecuted and must be helped discreetly; in nations overloaded with refugees or victims of war and natural disasters.

The Peter's Pence Collection gives us the opportunity to extend a sign of peace to the Body of Christ around the world. Our gifts to this annual Collection help the Holy Father to support victims of disaster, war, and oppression and others most in need of assistance. Pope Benedict uses the Peter's Pence Collection to strengthen dioceses, religious orders, and struggling communities of faith when they need it most. Our Diocesan collection last year amounted to \$228,987.51.

Please give generously to the Collection, and help cast the peace of Christ upon the world. For more information, please visit www.usccb.org/nationalcollections.

Sincerely yours in Christ,

Most Rev. Joseph M. Siegel
Diocesan Administrator
Auxiliary Bishop



MaryFest

Saturday,

August 13

Begins with Mass at 4:00 p.m.

We are forming committees and we need a chairperson and people to help with each group. There will be one for food, raffles, and phone trees. We will have meetings to help "get things going."

If you are interested, please complete the form below and either place it in the Sunday collection basket or send it to the parish office.

_____ **FOOD** (serving, set up, clean up)

_____ **RAFFLES** (organize and set up)

_____ **GAMES** (organize and help run)

_____ **PHONE TREE**

Food

Music

We also are in need of great cooks and bakers as we had last year. We plan to serve ethnic foods again this year.

_____ **I WILL COOK**

Name: _____

Phone: (630) _____

_____ **I WILL BAKE**

Name: _____

Phone: (630) _____

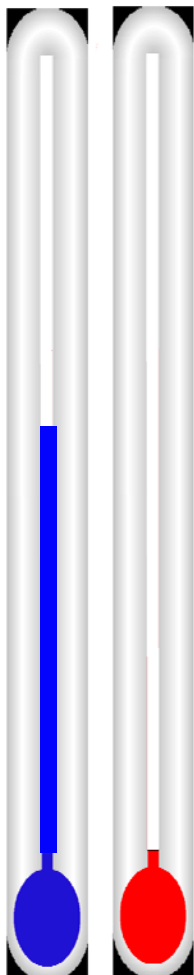


Let's make this another success as we have done in the past. God Bless!

Return form to the Parish Office.

**2011 Capital
Projects Goal
\$74,000**

**Projects
Completed**



**As of
06/12/2011
\$38,617.46**



Year-To-Date Goal	\$692,400.00
Actual YTD Contributions	621,730.68
Weekly Goal	14,425.00
Contributions June 12, 2011	
Envelopes (326)	10,215.51
Loose	1,367.33
E-Giving	<u>817.00</u>
Total Tithe Contributions	12,399.84
Blue Envelopes June 12, 2011	301.00

Please remember the good works of our Parish in your will. Contact Fr. Conway for information on how you can accomplish this.

**There's still time to
get your picture in...**

If you were unable to make your appointment to have your photo taken for the Divine Savior Pictorial Directory, please e-mail your photo to Tracy O'Brien at tracy@divinesavior.net.



**FOOD
DRIVE**

JULY 2-3

Our next food collection will take place the weekend of July 2-3 and will benefit the FISH food pantry. Their needs include canned meat products, peanut butter, soups, jello, canned fruits and vegetables, as well as formula and diapers, laundry and cleaning products, bar soap, and personal care items.

Thank you for your generous support of our monthly food drives!

Updates from our Pastor



You may have noticed the beautiful picture of Our Lady of Fatima. This is a gift from Lydia Grabowski and Diane Kocinski to commemorate the beautification of Pope John Paul II. The Holy Father attributed his being rescued from the clutch of death to her intercession. For it was on her feast that the assassination attempt occurred, and later she took the bullet that was removed from his body to Fatima where it was placed in the crown above the head of the Virgin Mary.

Also, as a reminder, during the summer months there will not be First Friday Eucharistic Adoration. It will begin again in October.

PRAY FOR OUR

MILITARY

If you have family members currently serving in any branch of the Armed Forces overseas, we would like to include their names in our weekly bulletin so that parishioners could include them in their prayers. Please submit their names with branch of service to bulletin@divinesavior.net. Please notify us when the service person returns home.

WE PRAY FOR OUR TROOPS:

- Greg Jablonski—Army, Iraq
- Jeremiah Curtis—Taji, Iraq
- Nicholas Zefeldt—Army, Afghanistan
- Gerardo Serriteno—Army, Afghanistan
- Tiffany Nicole Vicha—Army, Iraq
- David Blazina—Army, Qatar



We would like to congratulate Erendira Gonzalez and Jesus Garcia who were united in Holy Matrimony on Saturday, June 18, 2011. We wish the new couple many years of blessed and holy matrimony.



				
Saturday, July 2 5:00 PM	Father Conway	Grace Januszewski Payton Buresch Brooke Buresch	Ray Vicha Bev Goste Beth Svetich Maryann Gogola Sally Thomas	Scott Ambrose
Saturday, July 2 6:30 PM (Spanish Mass)	Father Conway			
Sunday, July 3 8:00 AM	Father Conway	Carolyn Heinrich	Helen Bienik Herb Gosewisch James Guzzaldo Janice Walters Rosanne Widrechner Art Leamy George Koltz	Ginny Munson
Sunday, July 3 10:00 AM	Father Conway	Jami Leach Josh Rudolph Jack Loris	Traci Leach Mary Barton Cathi Loris Tara McCloskey Paul Jara Beth Heidel Jan Moon	Elaine Jara
Sunday, July 3 11:30 AM	Father Conway	Mara Alvarez Michael Dizon Patrick Gurdiel	Carol Gennuso Peter Gennuso Eric Dizon Marilou Alvarez Pam O'Donnell	Joan Deutschmann

Holy

Bible

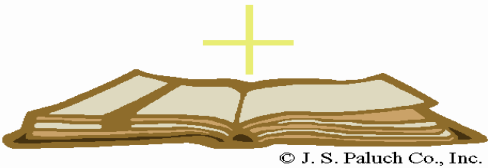
June 26, 2011

*That we can
collaborate with
God is a humbling truth.
That God lives
among us is startling.
That we are the Body of
Christ is our vocation.*

READINGS FOR THE WEEK

Monday: Gn 18:16-33; Mt 8:18-22
 Tuesday: Gn 19:15-29; Mt 8:23-27
 Wednesday: Vigil: Acts 3:1-10; Gal 1:11-20;
 Jn 21:15-19
Day: Acts 12:1-11; 2 Tm 4:6-8, 17-18; Mt 16:13-19
 Thursday: Gn 22:1b-19; Mt 9:1-8
 Friday: Dt 7:6-11; 1 Jn 4:7-16; Mt 11:25-30
 Saturday: Gn 27:1-5, 15-29; Lk 2:41-51
 Sunday: Zec 9:9-10; Ps 145; Rom 8:9, 11-13;
 Mt 11:25-30

Mass Intentions



Monday, June 27-Weekday

8:30 AM— † Priscila Cubacub

Tuesday, June 28-Saint Irenaeus, bishop and martyr

8:30 AM— † Roy Putlack

Wednesday, June 29-Saint Peter and Saint Paul, apostles

8:30 AM— † Carol Glasscock

Thursday, June 30-Weekday

8:30 AM— † Dottie Claes

Friday, July 1-The Most Sacred Heart of Jesus

8:30 AM— † Edith and Geno Dinelli

Saturday, July 2-The Immaculate Heart of the Blessed Virgin Mary

5:00 PM— † Mary Sutkowski

6:30 PM— For the People of God

Sunday, July 3-Fourteenth Sunday in Ordinary Time

8:00 AM— † Robert & Eleanore Schulze

† Felix & Frances Wrobel

10:00 AM— † Nelly Sabado

11:30 AM— † Linsey Beutell



Monday, June 27, 2011

Legion of Mary 7:00 PM CR

Tuesday, June 28, 2011

Hispanic Ministry Meeting 5:00 PM RB

Wednesday, June 29, 2011

10:00 Choir 7:00 PM C

RCIA Team Planning 7:00 PM RB

Thursday, June 30, 2011

Friday, July 1, 2011

PADS Cooking 3:00 PM PC

Saturday, July 2, 2011

Food Drive [FISH] N

Peter's Pence Collection M

AA Meeting 6:30 AM PC

Anniversary (Odilia/Luiz) 12:00 PM C

Sunday, July 3, 2011

Food Drive [FISH] N

Peter's Pence Collection M

50th Anniversary Blessing

(Frank & Doris Pawlak) 10:00 AM M

Baptism Workshop 1 11:00 AM CR

KEY: A=Away; C=Church; CR=Conference Room; FBO =Fr. Bill's Ofc.; G=Grounds; M=Mass; MSR=Mother Seton Room; N=Narthex; PC=Pastoral Center; RB=Rectory Basement



Contacting the Parish

The Parish Office is open Monday-Wednesday from 8:00 AM - 8:30 PM (closed 12:30 to 1:00), Thursday from 8:00 AM -2:30 PM (closed 12:30 to 1:00). Friday 9:00 AM—1:00 PM. Closed on Saturday and Sunday.

PARISH OFFICE: 6700 Main Street
Downers Grove, IL 60516-2799
630-969-1532
FAX: 630-969-1724
e-mail - Parish@divinesavior.net

Fr. William J. Conway, Pastor, ext. 24

FrBillConway@divinesavior.net

Rev. Robert E. Pietras, Pastor Emeritus

Deacon Paul Newey, Pastoral Associate, ext. 25

DeaconPaul@divinesavior.net

Rosemary Bleuher, Director of Adult Enrichment, ext. 28

Rosemary@divinesavior.net

Megan Hassinger, Director of Music, ext. 34

Megan@divinesavior.net

Janet Alikpala, Associate Director of Music, ext. 34

Janet@divinesavior.net

Daniel Garcia, Custodian, ext. 21

Parish@divinesavior.net

Susan Hartig, Business Manager, ext. 23

Sue@divinesavior.net

Tracy O'Brien, Parish Secretary, ext. 21

Tracy@divinesavior.net

Gloria Pirkins, Evening Secretary, ext. 21

Gloria@divinesavior.net

Dee Sinclair, Facilities Manager, ext. 21

Dee@divinesavior.net

The Religious Education office is open Monday—Thursday 8:30 a.m. until 4:30 p.m. and during class times on Wednesday and Thursday evenings.

RELIGIOUS EDUCATION OFFICE:
630-969-1673
FAX: 630-969-0201
e-mail - ReligiousEd@divinesavior.net

Mark Hoffmeyer, Director of Religious Formation, ext. 32

Mark@divinesavior.net

Linda Burke, Administrative Assistant/Registrar,— ext. 31

Linda@divinesavior.net

Cathi Loris, Program Coordinator, Grades 1-8—ext. 30

Cathi@divinesavior.net

Cheryl Steed, Program Preschool Coordinator—ext. 29

Cheryl@divinesavior.net

ADDITIONAL E-MAIL ADDRESSES

Office: Parish@divinesavior.net
Bulletin: Bulletin@divinesavior.net
Religious Ed: ReligiousEd@divinesavior.net
Lectors: Lectors@divinesavior.net
Eucharist Min.: EM@divinesavior.net
Servers: Servers@divinesavior.net

WEB SITE:
<http://www.divinesavior.net>

MASS SCHEDULE

MONDAY-FRIDAY:	8:30 AM
SATURDAY:	5:00 PM
	6:30 PM (Spanish Mass)
SUNDAY:	8:00 AM
	10:00 AM
	11:30 AM

HOLY DAY SCHEDULE

Mass of anticipation the	
Evening before	7:00 PM
Holy day	7:30 AM
	12:00 Noon

RECONCILIATION/CONFESSION SCHEDULE

SATURDAY: 3:30-4:40 PM and by appointment

PARISH REGISTRATION

Stop in the Parish Office during regular business hours to register as a Divine Savior Parishioner.

BAPTISMS

Once a month at special Baptism Service. Arrangements must be made two months in advance. Parental preparation requires registration in the Parish, active Saturday or Sunday participation in Parish Worship and attendance at Baptismal Preparation meetings. Please call the office to make arrangements.

MARRIAGES

Arrangements for celebration of marriage must be made with the Pastor at least six months in advance. Weddings are not scheduled on Sundays.

COMMUNION FOR THE HOMEBOUND

Ministers of Care are available to bring Communion to the homebound. Please call Parish Office.

RCIA

Anyone seeking information about becoming a fully participating member of the Catholic Faith should contact the Parish Office. Classes begin in September.