



May 1, 2011
Second Sunday of Easter



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BLESSED POPE JOHN PAUL II

Beatified May 1, 2011

Totus Tuus — Totally Yours



Reflections From the Pastor

“This is the day the Lord has made,
let us rejoice and be glad!”

During these fifty days of Easter the Church not only celebrates the resurrection of Jesus but also looks forward to its resurrection on Pentecost Sunday. It is worth noting that the time of Lent is 40 days, but the time of Easter is 50 days. Yet, unfortunately, for many Catholics the time of Easter has little, if any, meaning. Perhaps, that is owing in part to the influence of Protestantism on Catholicism in the United States.

For the Church the seasons of Lent and Easter are parallel. What connects the two seasons is Baptism. Lent has its origin with the catechumens of the early Church. For 40 days they would enter into a time of intense prayer, listening and praying with the holy Scriptures. All was done as a way of preparing to enter into the Church through the bath of Baptism and being anointed with holy Chrism that brought them to the Table of the Lord for Eucharist. One needs to remember that the journey of the catechumen was a rather lengthy one of several years. During that time the catechumen would come to know the Lord through meditating on His Word. While he or she was engaged in what we speak of as the Liturgy of the Word, never were they present for the Eucharist. Eucharist was only for the Baptized.

The movement then of Lent is toward the waters (bath) of Baptism. The emphasis was on the individual responding to the call to a personal conversion. Once the person enters the tomb with Christ in the waters of Baptism (*Letter to the Romans*) and comes forth from the tomb with the risen Lord, one now has become part of the *Mystical Body* of Christ, the Church.

It is at this moment that the newly baptized (neophyte) joins with the community in reflecting on the meaning of Baptism as a rite of initiation into the Church, the Body of Christ. This period is known as the time of *Mystagogia*. During the *Mystagogia* (50 days of Easter), as the Church moves from the baptismal bath or tomb, its reflection leads to a celebration of a second Easter, Pentecost, the resurrection of the Church as the people of God.

To help us, the Church, in this reflection, the Church suspends with reading from the prophets of the Old Testament (Hebrew Scriptures) and replaces the prophets with readings from the *Acts of the Apostles* of St. Luke. The *Acts* chronicle the apostolic Church grappling with understanding who and what they were called to be in view of the resurrection event. Many of the questions and issues confronting that early nascent Christian community of believers still exist today. That is why a prayerful reading of the *Acts* as Church can be very helpful in coming to understand what it means to be Church.

As the Church enters its *mystagogia*, one comes to see the link between Baptism and Eucharist and their relationship to the understanding of Church. Many of the gospel readings during this time will come from the *Gospel of John* which offers a profound insight into the very nature of Eucharist.

Over the next several weeks in preparation for the great feast of Pentecost, I will be taking time to offer reflections on Baptism, Eucharist and the *sacrament* of the Church.

- Fr. Bill Conway

"Este es el día que hizo el Señor,
regocijémonos y alegrémonos! "

Durante estos cincuenta días de Pascua la Iglesia no sólo celebra la resurrección de Jesús, sino también espera con interés su resurrección el Domingo de Pentecostés. Cabe señalar que el tiempo de Cuaresma es de 40 días, pero el tiempo de Pascua es de 50 días. Sin embargo, por desgracia, para muchos católicos el tiempo de Pascua tiene poco o nada, lo que significa. Tal vez, esto es debido en parte a la influencia del protestantismo, el catolicismo en los Estados Unidos.

Para la Iglesia las temporadas de Cuaresma y Semana Santa son paralelas. Lo que conecta las dos estaciones es el Bautismo. La Cuaresma tiene su origen con los catecúmenos de la Iglesia primitiva. Durante 40 días se entraría en un momento de intensa oración, la escucha y la oración con las Sagradas Escrituras. Todo se hizo como una forma de prepararse para entrar en la Iglesia a través del baño del bautismo y la unción con el santo crisma que los trajo a la mesa del Señor para la Eucaristía. Hay que recordar que el viaje del catecúmeno era más bien largo de varios años. Durante ese tiempo el catecúmeno llegaría a conocer al Señor a través de la meditación de su Palabra. Mientras que él o ella se dedicaba a lo que se habla de que la Liturgia de la Palabra, no se presentan a la Eucaristía. Eucaristía era sólo para los bautizados.

El movimiento a continuación de la Cuaresma es hacia las aguas (baño) del Bautismo. Se hizo hincapié en la persona de responder a la llamada a una conversión personal. Una vez que la persona entra en la tumba con Cristo en las aguas del Bautismo (Carta a los Romanos) y sale de la tumba con el Señor resucitado, ahora se ha convertido en parte del Cuerpo Místico de Cristo, la Iglesia.

Es en este momento en que los recién bautizados (neófitos) se une a la comunidad en la reflexión sobre el significado del bautismo como un rito de iniciación en la Iglesia, el Cuerpo de Cristo. Este período es conocido como el momento de la mistagogia. Durante la mistagogia (50 días de la Pascua), a medida que la Iglesia del baño bautismal, o la tumba, su reflexión lleva a una celebración de un segundo de Pascua, Pentecostés, la resurrección de la Iglesia como pueblo de Dios.

Para ayudar a nosotros, la Iglesia, en esta reflexión, la Iglesia suspende con la lectura de los profetas del Antiguo Testamento (Escrituras Hebreas) y sustituye a los profetas con las lecturas de los Hechos de los Apóstoles de San Lucas. La crónica de los actos de la Iglesia apostólica lidiando con la comprensión de quién y qué se les llama a estar a la vista de los acontecimiento de la resurrección. Muchas de las preguntas y problemas que afectan a que a principios de la naciente comunidad cristiana de los creyentes siguen existiendo hoy en día. Es por eso que una lectura orante de los Hechos como la Iglesia puede ser muy útil para llegar a entender lo que significa ser Iglesia.

Mientras la Iglesia entra en su mistagogia, uno llega a ver el vínculo entre el Bautismo y la Eucaristía y su relación con la comprensión de la Iglesia. Muchas de las lecturas del evangelio durante este tiempo vendrá en el Evangelio de Juan, que ofrece una visión profunda de la naturaleza misma de la Eucaristía.

Durante las próximas semanas en preparación para la gran fiesta de Pentecostés, que va a tomar tiempo para ofrecer reflexiones sobre el Bautismo, Eucaristía y el sacramento de la Iglesia.

GET REAL!

Those of us who flatter ourselves that we have a “realistic” view of the world may listen to the first reading today and say, “Get real!” when we hear Luke’s account of the early, Elysian days of the Christian movement. All seems to be rosy, lots of wonders are performed, everyone shares selflessly, they eat together in “exultation,” and the Lord added to their numbers? Well, who wouldn’t be attracted to a group like this? From the wind that swept through the upper room at Pentecost as the Spirit of God blew over the face of the waters in Genesis, and the fire that appeared over each disciple as the light appeared at the dawn of creation, Luke’s intent in Acts is to show a new creation, a restoration of creation’s original goodness through the working of the Holy Spirit. It is the Spirit who continues to make us into the Body of Christ. We may occasionally, like Thomas in the Gospel, say, “Get real!” but our ultimate reality in the Spirit is to work continually to make our Christian community a new creation, one in which others will find God’s joy and beauty.

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FEAST OF FAITH**The Homily**

The ambo, or pulpit, is a special place—it is the place for God’s word. That is why it is not used for all the spoken words of the Mass, even important words like the collects and the blessing. The ambo is only used for the scripture readings, and for the homily and the prayer of the faithful.

The homily is part of the Liturgy of the Word. It flows from the readings we have just heard, and helps us to understand the way in which God is speaking to us today. The homily is not a lecture, a catechism lesson, or a speech. It is more like an exhortation; it has an urgency about it, for it calls us to find ourselves in the scripture, to live the faith we profess, to see our world by the light of the Gospel. The homily, in itself a response to God’s word, demands a response from us. There are many styles of preaching and many ways to respond to the scriptures. But whether the homily is weak or strong, an open ear and an open heart can find in it an abundance of spiritual nourishment.

—Corinna Laughlin, © Copyright, J. S. Paluch Co.

Eucharistic



Adoration

This is a reminder that there will be Eucharistic Adoration on Friday, May 6 beginning at 2:00 p.m. and concluding with vespers at 7:00 p.m.



THIRD SUNDAY BOOK DISCUSSION

Our May selection is *Snow In August* by Pete Hamill. Set in 1940’s Brooklyn, the novel tells of Michael Devlin, an 11-year-old Irish boy, who meets a recently emigrated Orthodox rabbi, Judah Hirsch. A unique friendship develops, but it’s one that eventually puts both friends in danger.

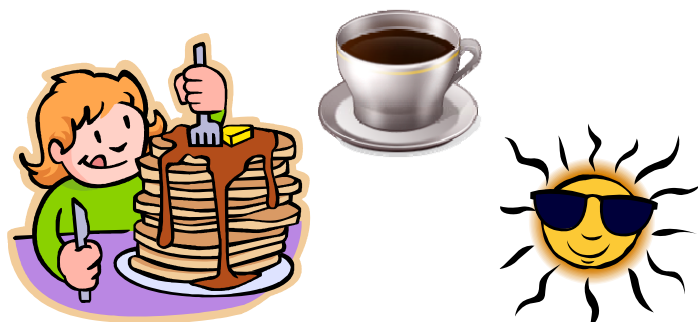
Join the discussion on May 15 at 7:00 p.m. in the church conference room. To register, please call Tracy O’Brien in the parish office, 630-969-1532 ext. 21. *Snow In August* is on hold at the Downers Grove Public Library. Ask for the Third Sunday selection at the circulation desk.



"MERITHON" FUN RUN & PANCAKE BREAKFAST

Saturday, May 21 at 8:30am
at McCollum Park Pavilion
and Divine Savior Pastoral Center

To celebrate the life of Meri Williams, friends and family members have decided to run the 2011 Chicago Marathon... and make a donation in Meri's name to Mercy Home for Boys & Girls. Join our efforts! We need your support! Come for a run then enjoy a pancake breakfast as we lift up the life of the teacher, daughter, granddaughter, and friend we all knew and LOVED. Merithon Fun Run and Pancake Breakfast will be on Saturday, May 21st at the McCollum Park Pavilion - 8:00 am check-in/ 8:30 start. Pancake Breakfast will be held at Divine Savior's Pastoral Center from 9:00 am -11:30 am \$5 donation in-advance/ \$7 at the door Tickets in advance available at www.merithon2011.com or by emailing merithon@gmail.com. Kids under 5 are free. For more information check out our Merithon Facebook page or Merithon2011.com!



MOTHER'S DAY FLOWER SALE

Roses for Moms



The Pro-Life Committee of Divine Savior will be sponsoring its annual Mother's Day Flower Sale on Mother's Day weekend, May 7/8, 2011 in the church narthex. Real roses will be on the selling menu this year.

Single Rose—\$2.00
3-Rose Bouquet—\$5.00

Remember those special Moms and show a special appreciation in her honor along with supporting the Pro-Life mission.

Thank you in Advance,
The Pro-Life Committee

Catholic Singles Group

Suburban Catholic Singles Group Ministry
For singles in their 40's and 50's

Cinco de Mayo—Thursday, 5/5—Dinner at Santiago's Restaurant, 24 W. Calendar Avenue, LaGrange—6 PM.

Roller Derby—Saturday, 5/21—UIC Pavilion—Details to follow.

Our planning meeting is the first Monday of every month at Panera Bread, 435 LaGrange Road, LaGrange Park—7 PM. Please visit our website for more information at www.suburbancatholicsingles.blogspot.com

MINISTRY FOCUS:

**The Center for Family Ministry
AND THE ANNUAL APPEAL**

Our mission is to make "family" a more important part of "church."

**Marriage, Family,
and Relationship
Enrichment**

Our mission is to make "family" a more important part of "church." We do this by offering resources, services, and programs to parishes and individual families to enrich, affirm, and nurture the many kinds of families who make up our diocesan church.



Hurting and Healing – The Center for Family Ministry recognizes the strains and pains that accompany the life cycle of marriage and family. We offer programs, training, and consultation to assist individuals and families in finding healing and wholeness.



Retrouvaille – (pronounced re tro vi) is a national organization which offers a weekend

program for troubled marriages. The Retrouvaille weekend provides a Catholic spiritual context for working carefully on one's marriage.

RAINBOWS Program – is designed to assist children who are grieving the loss of a parent or other significant relationship through death or divorce.

The purpose of RAINBOWS is to facilitate and encourage the healing process and to teach positive coping skills as families adjust during these stressful times.



Elizabeth Ministry – is a parish-based outreach to women in special times of motherhood. Sponsored by The Center for Family Ministry, it is based on Jesus' vision of the goodness, beauty and truth of human life. The purpose of this ministry is to affirm, support, encourage, and assist women during their childbearing years.



Joyful Again! Retreat – This program is for widows and widowers who want to resolve the grief they feel inside and adjust to the many changes that occur after the death of a spouse.



Tree of Light Infant Memorial Mass – This annual Mass, in remembrance of babies who have been lost through miscarriage, stillbirth, other pregnancy losses, and infant or early childhood death, is usually held in the late fall. There is a special outdoor tree-lighting ceremony for family members to commemorate these babies.



**Ministries Funded by the
Catholic Ministries Annual Appeal**

- | | |
|-----------------------------------------|----------------------------|
| Campus Ministry | Pastoral Center |
| Catholic Charities | Peace and Social Justice |
| Catholic Schools Office | Permanent Diaconate |
| Center for Family Ministry | Presbyteral Council |
| Continuing Education | Religious Education Office |
| Council of Catholic Women | Seminarian Education |
| Development/Stewardship | Tribunal |
| Diocesan Pastoral Council | Vicar for Priests |
| Divine Worship | Vicar for Religious |
| Hispanic Ministry | Vocation Office |
| Life Office | Young Adult Ministry |
| New Evangelization
and Lay Formation | Youth Ministry |

*How do I
make a donation?*

Personalized Pledge Form: Use your personalized pledge form that was sent to your home. Please make your gift with a check, money order, or credit card, and mail it to the diocese in the return envelope that was provided.

Online: You can make your online credit card gift through our secure homepage: dioceseofjoliet.org/donate

In-Pew Envelope: For your convenience make your gift with an "in-pew" envelope that is provided by your parish and drop it in the collection basket during Mass.

**United in the Bread of Life...
One in a Covenant of Love**

*"How Shall I Make A Return to the Lord
for All the Good He Has Done for Me?"*

Psalm 116:12



**Diocese of Joliet
Catholic Ministries
Annual Appeal
APRIL 17, 2011**

2011 Capital
Projects Goal
\$74,000



Projects
Completed

As of
04/10/2011
\$25,866.46



Year-To-Date Goal	\$591,425.00
Actual YTD Contributions	535,350.34
Weekly Goal	14,425.00
Contributions April 10, 2011	13,280.76
Blue Envelopes April 10, 2011	182.00

Please remember the good works of our Parish in your will. Contact Fr. Conway for information on how you can accomplish this.

2011 Catholic Ministries Annual Appeal Diocese of Joliet Divine Savior Update

The **Catholic Ministries Annual Appeal** is moving along nicely. Divine Savior has a goal of \$55,628.16 this year and we are happy to report that we have achieved 96% of this goal or \$53,163. If you have not had an opportunity to send in your pledge or donation, you can so on the Diocesan web site at www.dioceseofjoliet.org or by completing a pledge envelope located in the back of church or the Parish office. Thank you to all who have already donated. Remember the Parish will receive 1/2 of monies donated in excess of our target goal.





We need you to make our new family album complete!

Let's put names with faces. We have chosen to partner with Lifetouch for professional photography that will connect our members and tell our story.

Convenient

Lifetouch will photograph at our location.

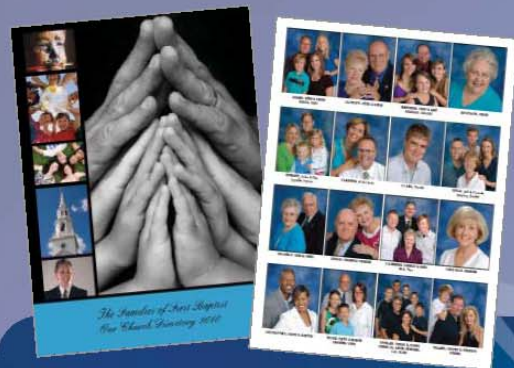
In your one-hour session you will:

- Check-in
- Be professionally photographed
- Immediately view your portraits
- Have an opportunity to purchase additional portraits

When was the last time you or your family had a professional portrait taken?

Portraits are valued family keepsakes. Watch for more information coming soon about the opportunity to schedule your portrait session.

We look forward to seeing you!



Each family will receive a Complimentary Directory for participating



Exciting Products
turn your portraits into cherished memories

Products may vary

				
Saturday, May 7 5:00 PM	Father Conway	Grace Januszewski Jamaica DeGuzman Charlene DeGuzman	Maureen Chmel Maryann Gogola Chris John Marilyn John Christine Pietrucha	Scott Ambrose
Saturday, May 7 6:30 PM (Spanish Mass)	Father Conway			
Sunday, May 8 8:00 AM	Father Conway	Christopher Neumann Autumn Steed Ryan Monteiro	Helen Bienik Donna Clavey Roy Clavey Ralphine DiProspero Carl Lambiasi Roberta Muehlhaus Ginny Munson	Jeanne Topic
Sunday, May 8 10:00 AM	Father Conway	Luke Dosen Donald Wilkin Danny Campagna	Megan Clavey Beth Heidel Paul Jara Tara McCloskey Jan Moon Kim Moustis Geri Parker	Elaine Jara
Sunday, May 8 11:30 AM	Father Conway	Mara Alvarez Patrick Gurdziel Matthew Santie	Eric Alvarez Marilou Alvarez Joan Deutschmann Joann Halpin Susan Williams	Pam O'Donnell

It is only through people like you that others will be able to say: "We have seen the Lord." With the resurrection to empower you and with Jesus to lure you, you too can inspire others who have not seen to believe.

Holy

Bible

May 1, 2011

READINGS FOR THE WEEK

Monday: Acts 4:23-31; Jn 3:1-8
 Tuesday: 1 Cor 15:1-8; Jn 14:6-14
 Wednesday: Acts 5:17-26; Jn 3:16-21
 Thursday: Acts 5:27-33; Jn 3:31-36
 Friday: Acts 5:34-42; Jn 6:1-15
 Saturday: Acts 6:1-7; Jn 6:16-21
 Sunday: Acts 2:14, 22-33; Ps 16; 1 Pt 1:17-21; Lk 24:13-35

Mass Intentions



Monday, May 2-Saint Athanasius, bishop and doctor of the Church

8:30 AM— † Henry Garavaglia

Tuesday, May 3-Saint Philip and Saint James, apostles

8:30 AM— † Mauro Bravante

Wednesday, May 4-Easter Weekday

8:30 AM— † Emilio Cunanan

Thursday, May 5-Easter Weekday

8:30 AM— † George Lange

Friday, May 6-Easter Weekday

8:30 AM— † Eileen Auten

Saturday, May 7-Vigil: Third Sunday of Easter

5:00 PM— † Loraine Sigerich
6:30 PM— For the People of God

Sunday, May 8-Third Sunday of Easter

8:00 AM— All Mothers of the Parish
10:00 AM— All Mothers of the Parish
11:30 AM— All Mothers of the Parish



Monday, May 2, 2011

Lector Meeting	7:00 PM	C
Legion of Mary	7:00 PM	CR
Prayer Blanket Ministry	7:00 PM	PC

Tuesday, May 3, 2011

First Communion Parent Meeting Spanish	7:00 PM	PC
Men's Club	7:00 PM	PC
Pro-Life Meeting	7:00 PM	CR
RCIA Team Planning	7:00 PM	RB

Wednesday, May 4, 2011

Religious Education C [15]	4:00 PM	PC
Religious Education C [15]	6:30 PM	PC
Come to the Table Meetings	6:30 PM	FBO
Contemporary Choir	7:30 PM	C

Thursday, May 5, 2011

1st Communion Practice Spanish	5:00 PM	C
Come to the Table Meetings	6:30 PM	FBO
Traditional Choir	7:30 PM	C

Friday, May 6, 2011

Eucharistic Adoration	2:00 PM	C
PADS Cooking	3:00 PM	PC
Children's Choir	4:00 PM	PC

Saturday, May 7, 2011

AA Meeting	7:00 AM	PC
First Communion	11:00 AM	C
Pro-Life Flower Sale		N

Sunday, May 8, 2011

May Crowning	10:00 AM	M
Baptism Workshop 2	11:00 AM	CR
Pro-Life Flower Sale		N

KEY: A=Away; C=Church; CR=Conference Room; FBO =Fr. Bill's Ofc.; G=Grounds; M=Mass; MSR=Mother Seton Room; N=Narthex; PC=Pastoral Center; RB=Rectory Basement



Contacting the Parish

The Parish Office is open Monday-Wednesday from 8:00 AM - 8:30 PM (closed 12:30 to 1:00), Thursday from 8:00 AM - 2:30 PM (closed 12:30 to 1:00). Friday 9:00 AM—1:00 PM. Closed on Saturday and Sunday.

PARISH OFFICE: 6700 Main Street
Downers Grove, IL 60516-2799
630-969-1532
FAX: 630-969-1724
e-mail - Parish@divinesavior.net

Fr. William J. Conway, Pastor, ext. 24
FrBillConway@divinesavior.net

Rev. Robert E. Pietras, Pastor Emeritus

Deacon Paul Newey, Pastoral Associate, ext. 25
DeaconPaul@divinesavior.net

Rosemary Bleuher, Director of Adult Enrichment, ext. 28
Rosemary@divinesavior.net

Megan Hassinger, Director of Music, ext. 34
Megan@divinesavior.net

Janet Alikpala, Associate Director of Music, ext. 34
Janet@divinesavior.net

Daniel Garcia, Custodian, ext. 21
Parish@divinesavior.net

Susan Hartig, Business Manager, ext. 23
Sue@divinesavior.net

Tracy O'Brien, Parish Secretary, ext. 21
Tracy@divinesavior.net

Gloria Pirkins, Evening Secretary, ext. 21
Gloria@divinesavior.net

Dee Sinclair, Facilities Manager, ext. 21
Dee@divinesavior.net

The Religious Education office is open Monday—Thursday 8:30 a.m. until 4:30 p.m. and during class times on Wednesday and Thursday evenings.

RELIGIOUS EDUCATION OFFICE:
630-969-1673
FAX: 630-969-0201
e-mail - ReligiousEd@divinesavior.net

Mark Hoffmeyer, Director of Religious Formation, ext. 32
Mark@divinesavior.net

Linda Burke, Administrative Assistant/Registrar, ext. 31
Linda@divinesavior.net

Cathi Loris, Program Coordinator, Grades 1-8—ext. 30
Cathi@divinesavior.net

Cheryl Steed, Program Preschool Coordinator—ext. 29
Cheryl@divinesavior.net

ADDITIONAL E-MAIL ADDRESSES

Office: Parish@divinesavior.net
Bulletin: Bulletin@divinesavior.net
Religious Ed: ReligiousEd@divinesavior.net
Lectors: Lectors@divinesavior.net
Eucharist Min.: EM@divinesavior.net
Servers: Servers@divinesavior.net

WEB SITE:
<http://www.divinesavior.net>

MASS SCHEDULE

MONDAY-FRIDAY:	8:30 AM
SATURDAY:	5:00 PM
	6:30 PM (Spanish Mass)
SUNDAY:	8:00 AM
	10:00 AM
	11:30 AM

HOLY DAY SCHEDULE

Mass of anticipation the	
Evening before	7:00 PM
Holy day	7:30 AM
	12:00 Noon

RECONCILIATION/CONFESSION SCHEDULE

SATURDAY: 3:30-4:40 PM and by appointment

PARISH REGISTRATION

Stop in the Parish Office during regular business hours to register as a Divine Savior Parishioner.

BAPTISMS

Once a month at special Baptism Service. Arrangements must be made two months in advance. Parental preparation requires registration in the Parish, active Saturday or Sunday participation in Parish Worship and attendance at Baptismal Preparation meetings. Please call the office to make arrangements.

MARRIAGES

Arrangements for celebration of marriage must be made with the Pastor at least six months in advance. Weddings are not scheduled on Sundays.

COMMUNION FOR THE HOMEBOUND

Ministers of Care are available to bring Communion to the homebound. Please call Parish Office.

RCIA

Anyone seeking information about becoming a fully participating member of the Catholic Faith should contact the Parish Office. Classes begin in September.