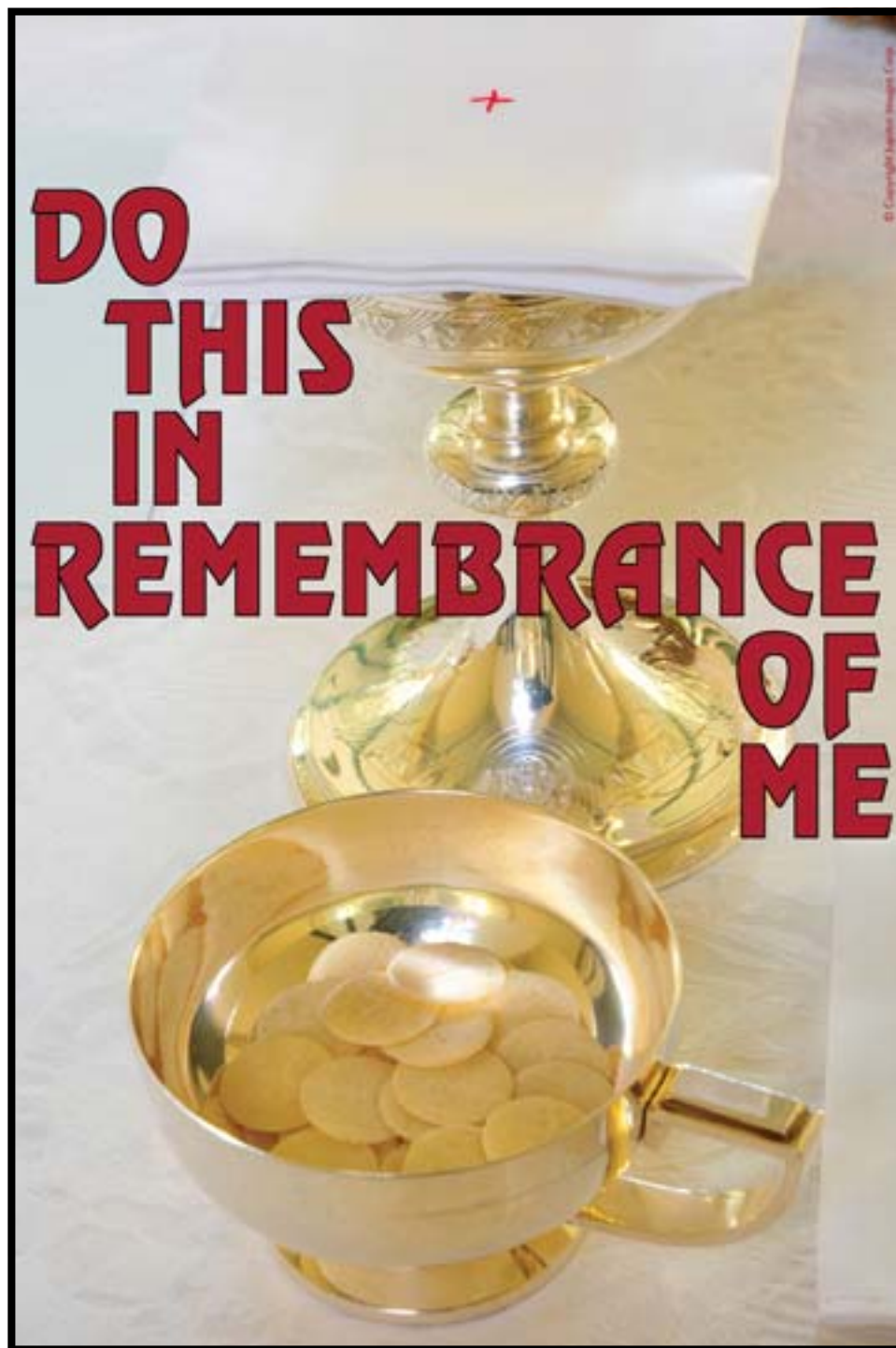




June 6, 2010
The Most Holy
Body and Blood of Christ





Reflections From the Pastor

Some years ago Pope John Paul II wrote a marvelous pastoral called *Dies Domini* on Sunday, the “*Day of the Lord*”. In the pastoral letter he reflects on the biblical notion of the *Sabbath*. Recalling the first creation story of *Genesis*, he reminds Catholics of the importance of observing *Sabbath*. For it was on the seventh day that the Lord rested. And in resting the Lord saw that all he had made was good and holy.

Today the Church celebrates the feast of *Corpus Christi*, the *Body of Christ*. The Second Vatican Council teaches that it is in the moment we gather for Eucharist that we are truly *Church*, the *Body of Christ*. All that we do as Church must either flow to or from what is celebrated at the Eucharistic Table. When the celebration of the Eucharist no longer is the heart and soul of being Catholic, then we no longer are Church.

In some ways I am very grateful to Pope Benedict XVI who calls us to a deeper appreciation of the transcendent nature of the Eucharist. It is unfortunate that some in a misunderstanding of the Second Vatican Council saw the Eucharist more as a fellowship hour than an act of worship. In the spirit of the Jewish mystic, Abraham Heschel, the Holy Father calls us to focus more on the Divine and in that focus to stand in awe before the Lord God. One recalls the words of the Lord to Moses “*remove your sandals for you are on holy ground!*”

Catholic worship has two dimensions that need to be respected and revered. The dimensions are symbolized in the *cross*. There is the *vertical* dimension – man before God, and the *horizontal* – the relationship of person to person in Christ, the Incarnate Word. One must be careful to keep both in balance.

It is always good to take time to think about what we do when we gather for Mass. For example, it became in many parishes the custom to hold hands for the prayer of the *Our Father*. After all, Eucharist is about community. And that it is. But the focus of the *Lord's Prayer* is not placed on us, but on God the Father. It is a prayer offered with Christ, the High Priest, to the Father. Therefore, the proper gesture is to lift our hands heaven-ward, toward the Father (the *orans* posture).

The Lord's Prayer is followed by the *Sign of Peace*. Once again what does the prayer offered before the gesture say about the meaning of the gesture. The sign of peace is a *blessing*. It is not about walking around getting to know everybody in the Church. It is about acknowledging a more profound reality – the presence of Christ in the other. As a blessing it is traditionally a moment to kiss – a *kiss of peace*, accompanied by the words “*The peace of Christ be with you*”. It is with this understanding that one can appreciate this rite occurring before taking of the Eucharist.

I go back once again to the Moses' story – “*You are on holy ground!*” Near the Tabernacle is the *Sanctuary Lamp* that burns continually to remind one of the presence of the Lord. It reminds us that we are on “*holy ground*” and our behavior should mirror that belief. Yet, more often than not, walking into our church, one gets the idea that one is entering an assembly hall rather than entering upon *holy ground!* I cannot help but think of the words of a beautiful Christmas hymn “*let all mortal flesh keep silence*”. The Scriptures remind one of need for silence for it is in silence that the Lord speaks. Wouldn't it be wonderful to experience this silence each Sunday as we prepare to celebrate the holy mysteries of our faith in the Eucharist!

There is an old Latin saying *lex credendi, lex orandi* that means the Church prays as the Church believes. In part it is this saying that caused the Church at the Second Vatican Council to take a long and prayerful look at how the Church prays to see if the prayer truly matched what the Church professed. The so-called reforms in the liturgy are the fruit of that reflection. On the 40th anniversary of the *Constitution on the Sacred Liturgy* the Church once again took time to look at how the Church prays.

As a pastor, nothing causes me more sadness than when Catholics take for granted the wondrous gift of the Mass. I feel deeply the responsibility to call myself and the parish to a greater reverence for the presence of Christ in the Eucharist and for His presence among us in the Tabernacle, the *Holy of Holies*. What we gather freely to celebrate not only on Sunday, but daily, there are many who still must gather in secret for fear of being persecuted. Remember the words of the Lord God to *keep holy the Sabbath!*

- Fr. Bill Conway

Hace algunos años, el Papa Juan Pablo II escribió una maravillosa carta pastoral llamada *Dies Domini* sobre el domingo, el “*Día del Señor*”. En esta carta él reflexiona sobre la noción bíblica del *Sabbath*. La historia de la Creación en el *Génesis*, nos recuerda a los Católicos, la importancia de observar el Sabbath. Porque fue en el séptimo día cuando el Señor descansó. Y descansando, el Señor vió que todo lo que había hecho era bueno y bendecido.

Hoy, la Iglesia celebra la fiesta de *Corpus Christi*, el *Cuerpo de Cristo*. El Segundo Concilio Vaticano nos enseña que es en el momento en que nos reunimos para la Eucaristía, cuando somos una verdadera *Iglesia*, el Cuerpo de Cristo. Todo lo que hacemos como Iglesia debe fluir desde y hasta lo que celebramos en la Mesa Eucarística. Cuando la celebración de la Eucaristía no es el corazón y el alma del ser Católico, entonces en ese momento no somos Iglesia.

De alguna manera agradezco mucho al Papa Benedicto XVI quien nos llama a apreciar más profundamente la trascendente naturaleza de la Eucaristía. Resulta muy desafortunado que algunos, malinterpretando el Segundo Concilio Vaticano, hayan visto a la Eucaristía más como un signo de compañerismo que un acto de culto. En el espíritu del místico Judío, Abraham Heschel, el Santo Padre nos llama a enfocarnos más en lo Divino y así maravillarnos al postrarnos ante el Señor Dios. Recordemos las palabras del Señor de Moises: “*despojate de tus sandalias porque estás en suelo santo*”

El culto Católico tiene dos dimensiones que necesitan respeto y reverencia. La dimensión está simbolizada en la *cruz*. Está la dimensión *vertical* - el hombre antes que Dios, y la *horizontal* - la relación de persona a persona en Cristo, la Palabra Encarnada. Debemos tener cuidado de mantener las dos dimensiones balanceadas.

Siempre es bueno dedicar tiempo para pensar sobre lo que hacemos y cuando lo hacemos al reunirnos para la Misa. Por ejemplo, en muchas parroquias se ha vuelto costumbre tomarse de la mano para rezar el *Padre Nuestro*. Después de todo, la Eucaristía tiene que ver con comunidad. Y eso es lo que es. Pero el enfoque de la *Oración del Señor* no se localiza en nosotros sino en Dios el Padre. Es una oración que ofrecemos con Cristo, el Alto Sacerdote, al Padre. Por lo tanto, el gesto apropiado es levantar nuestras manos al cielo hacia el Padre (la postura *orans*)

La Oración del Señor es seguida de la *Señal de la Paz*. Otra vez, lo que se ofrece en oración antes del gesto habla del significado del gesto. La señal de la paz es una *bendición*. No se trata de caminar alrededor de nosotros para conocer a todos quienes están en la Iglesia. Se trata de reconocer una realidad más profunda - la presencia de Cristo en los demás. Como bendición, es tradicionalmente un momento para besar - *un beso de paz*, acompañado por las palabras “*La paz de Cristo esté contigo*”. Solo comprendiendo esto podremos apreciar este rito que ocurre antes de recibir la Eucaristía.

Volviendo de nuevo a la historia de Moisés - “*estás en suelo santo*”, cerca del Tabernáculo está la *Lámpara del Santuario* que está continuamente prendida, para recordarnos sobre la presencia del Señor. Nos recuerda que estamos en “*suelo santo*” y nuestra conducta deberá ser el reflejo de nuestra creencia. Sin embargo, muy continuamente, al entrar a la Iglesia, tenemos la idea de que estamos entrando a una sala de conferencias en vez de un *suelo santo*! No se me ocurre otra cosa más que pensar en las palabras de un hermoso himno Navideño, “*que toda la carne mortal se mantenga en silencio*”. Las Escrituras nos recuerdan que necesitamos silencio, porque esa es la forma en que habla el Señor. ¿No sería maravilloso experimentar este silencio cada Domingo en preparación para celebrar el santo misterio de nuestra fe en la Eucaristía?

Existe un antiguo dicho en latín, *lex credendi, lex orandi*, que significa, la Iglesia ora en la forma en que cree. En parte, este dicho que ha causado que la Iglesia, en el Segundo Concilio Vaticano, observe más en oración la forma en que la Iglesia ora para ver si la oración verdaderamente concuerda con lo que la Iglesia profesa. Las tan mencionadas reformas hechas a la liturgia son el fruto de esa reflexión. En el cuarenta aniversario de la *Constitución de la Sagrada Liturgia*, la Iglesia toma tiempo, una vez más, para observar cómo es que la iglesia ora.

Cómo párroco, nada me causa más tristeza que ver cómo los Católicos dan por garantizados los maravillosos dones de la Misa. Me siento profundamente responsable de hacer un llamado a toda la comunidad parroquial y a mi mismo, para profesar una gran reverencia por la presencia de Cristo en la Eucaristía, y por Su presencia entre nosotros en el Tabernáculo, del más *Bendito de los Benditos*. Nosotros nos reunimos libremente para celebrar, no solo el Domingo, sino diario, existen todavía muchas personas que se reúnen en secreto, por miedo a ser perseguidos. Recordemos las palabras del Señor Dios, para que *guardemos bendito el Sabbath!*

First Communicant

Parents

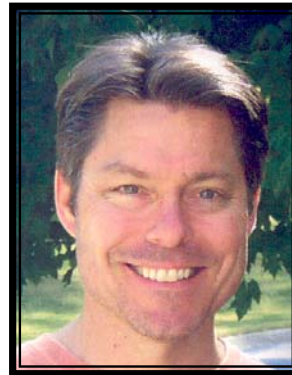
Please remember to stop by the Religious Education office to pick up your child's Communion banner.

Please check the bulletin for Religious Education office hours.



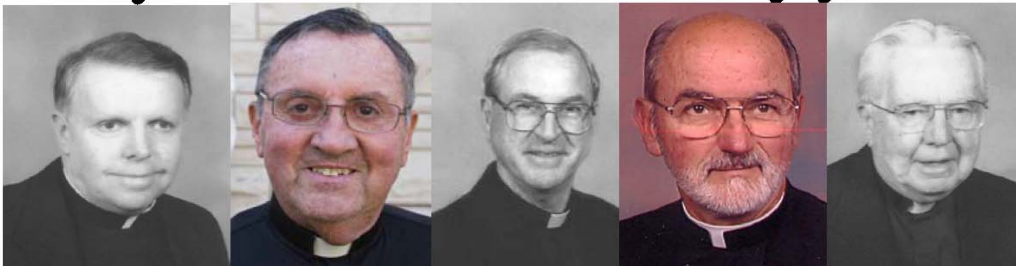
Reconciliation/Confession

There will **not** be reconciliation/confession this Saturday, June 12. The next reconciliation/confession will be next Saturday, June 19 from 3:30 p.m. to 4:40 p.m.



We would like to offer our deepest sympathy to the family of Terry Ozga who passed away on May 22, 2010 and whose memorial mass was celebrated on June 6, 2010. Terry is the son of Rosemary and Rich Ozga of our Parish. Please remember them in your prayers and pray also that their family may receive the Lord's con-

They ministered to us for fifty years...



Our Diocesan priests have given so much to all of us. Now we can show them how much we care. On Father's Day weekend, a second collection will be held during all the masses to strengthen the Priests' Pension Fund. This fund helps to ensure that our elderly diocesan priests are cared for after they retire. The pension they receive assists them in their various cost-of-living expenses in their retired years. Please help to take of them like they have taken care of us during their years of ministry. **Our generosity is a way to say, "Thank you Father!"**

and place it in an envelope along with your contribution

Yes, I want to contribute to the Priests Pension Fund.

\$ _____ . 00

Detach this form



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We are now in the process of accepting registrations for the upcoming school year for our pre-school, elementary, and junior high programs. If you are a returning family and have not yet registered your child(ren), please remember to do so by June 15th in order to avoid a late fee of \$30 per student. Also, remember that if you register and pay in full by June 15th, you are entitled to a discount and will see no tuition increase from this past school year! Please contact the Religious Education Office at (630) 969-1673 if you have any questions regarding registration.



Catholic Ministries
Annual Appeal

2010 Catholic Ministries Annual Appeal **Diocese of Joliet**

The Catholic Ministries Appeal will be concluding in our parish soon. Through this weekend, we have raised \$43,234 toward our goal of \$60,677. Participating in the life of our Diocesan Church through your contribution is key to all our efforts. If you have not joined with thousands of others in giving to this important mission, please do so today.



Dear Children of the Diocese of Joliet,

On April 1st we began a very important time in the Church - we started something called the "Year of the Eucharist." What does that mean? It means that in every Catholic church in every town in the seven counties of the Diocese of Joliet, we will be reminding ourselves how wonderful it is that Jesus comes to us in the Eucharist. Each time we receive Holy Communion, Jesus gives us the great gift of new life in Him. Knowing and celebrating that is a big part of what it means to be Catholic. From now until the end of June in 2011 we will be learning and growing together in our appreciation of the Eucharist so that we can become better disciples of Jesus.

For this important time, we have chosen some words that say something special about how important it is that Jesus gives Himself to us in the Eucharist: "Bread of Life – Covenant of Love." A young boy in a parish very much like yours gave us this great idea. It says that Jesus gives us himself as food in the Eucharist, to make us stronger and more holy, and that he wants to be close to all of his people forever because He loves us.

We will be having a special prayer at every Mass during the Year of the Eucharist that asks Jesus to put His arms around each of us and around his whole Church all over the world. Jesus' mother, Mary will also have a special place in our celebration – she will watch over our Church here in this area of Illinois during our special 15 months. We will be praying to her using her special name "Our Lady of the Blessed Sacrament." There will also be special saints for each month during our celebration. Your teachers will have lessons to help you get to know each saint better, and how each of these holy people loved Jesus in the Eucharist.

Many people have worked very hard to prepare for this special time. Your teachers and other adults in your parish will be learning about the Eucharist, too, at special classes and talks. They will also be learning how to help you understand the Mass better and to be able to say a few new words that we will all learn to say together at Mass in about a year and a half. You will hear more about that later.

At the end of our special time, we will have a big celebration in June of 2011 where thousands of people will come to Romeoville from Catholic churches all over our area for some fun and learning -- and a big Mass with all those people at the end. You and your parents might want to be a part of this special day.

We bishops will be praying for all of you during this special time, hoping you will come to love and understand Jesus even better than you do now. Please remember to pray for us and for the priest at your parish church.

Sincerely in Jesus,

Bishop Peter and Bishop Joseph

Christian Services Committee

It is our intent to inform you, from time to time, of some of the activities of our Christian Services Committee, and have chosen to give you some particular information on the FISH organization. On the first of each month our parish collects food for the FISH pantry. This is who and what FISH is about.



Downers Grove Area FISH Inc.
4340 Prince Street
Downers Grove, IL 60515
www.dgfish.org

What is FISH?

FISH is the name of an all volunteer ecumenical organization by Christian lay people and friends who are ministering to the material needs of our community. Jesus tells us in Matthew 25:40 "as you did it to the least of these my brethren, you did it unto me." FISH welcomes volunteers who have a deep concern for the needs of our community.

Emphasis on "Emergency"

FISH offers a variety of emergency social services to anyone who requests help. FISH does not intend to replace the work of church, philanthropic or governmental agencies which administer long-range programs. FISH attempts to supplement the work of these agencies.

Dial 630-964-7776

Requests for assistance are received through our telephone voice mail service either directly from someone in need or from an agency. FISH telephone volunteers are on duty between 7:00 a.m. and 10:00 p.m. to respond to the callers and make the arrangements needed to provide help. The FISH service area includes the communities of Downers Grove, Lisle, Woodridge, Westmont and Darien in the Downers Grove and Lisle Townships.

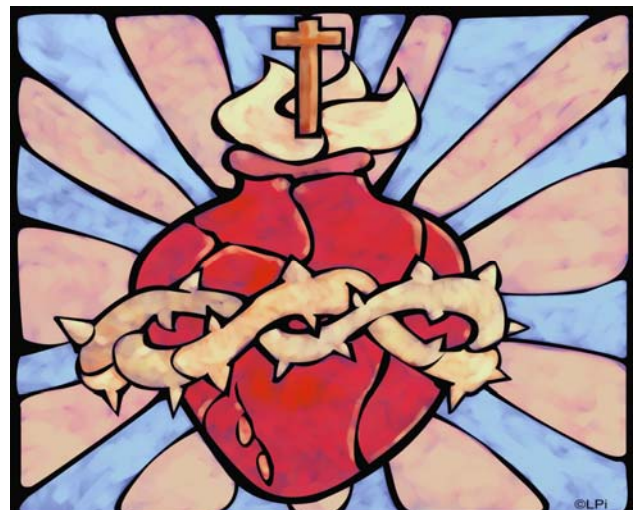
Food Pantry and Clothes Closet

FISH maintains a free food pantry and clothes closet in the basement of the Downers Grove Township building at 4340 Prince Street in Downers Grove. Generous contributions from our communities allow FISH to serve many individuals and families each month. Our normal hours are Monday and Friday mornings from 9:00 to 11:15. Donations of food and clothes are accepted during these hours or a pickup by our FISH van can be scheduled.

Neighborly Services

On an emergency need basis, FISH is able to provide local transportation assistance through volunteer drivers to doctor and dental appointments, therapy, court dates, and public aid offices. FISH is able to provide limited financial assistance for utility bills (except phone), housing and car repairs and through a vision program that provides eye examinations and glasses for school children and seniors. FISH cooperates with other agencies for referrals. FISH offers an intercessory prayer network for our volunteers and others in the community.

*God, through Christ, is active in the world,
To the end that His light may shine
ever brighter in our community.*





Please keep Father Robert Sum in your prayers. He was recently diagnosed with colon and rectal cancer. He is currently undergoing treatment and we pray for his speedy recovery. If you would like to send him a get well card, his address is:

St. Procopius Abbey
5601 College Road
Lisle, IL 60532-4463



Due to the publishing schedule, contributions are not available at this time.

Please remember the good works of our Parish in your will. Contact Fr. Conway for information on how you can accomplish this.



Many thanks to those of you who have signed up for e-giving. This is an easy and convenient way to have your weekly offering automatically deducted from your checking account or charged to your credit card (you can get points).

So far 36 families are participating in the program.

If you would like to be a part of the e-giving program, visit the parish website at www.divinesavior.net and complete instructions are available or if you do not have access to the internet, you can stop in the parish office during regular business hours and fill out a form. Thank you again to all who have participated.



Have you suffered a broken bone in your hip or spine? Do you feel as if you are getting shorter? If you answer “yes” to either of these questions, you may want to consider being screened for the risk of osteoporosis. We are pleased to offer a **Life Line Screening** preventive health event that can be used to detect just such a risk. Life Line Screening uses a quantitative ultrasound bone densitometer, using the heel as a measurement site, to assess one’s risk of osteoporosis. This screening compares your bone density to that of the average 20-year-old adult female, according to World Health Organization guidelines. The osteoporosis screening is not only for women. Of the 10 million Americans who have been diagnosed with osteoporosis, 2 million are men. The screening will take place on **Tuesday, June 15, 2010**, in the **Pastoral Center**. Your Health is in Your Hands, so call 1-800-324-1851 for more information or to pre-register.



Project Love



Dear Father Conway:

Many thanks to you, your Pro-Life Committee, and all those who participated in the Mother's Day card distribution at your parish. The proceeds of \$284 are greatly appreciated by us at Project Love.

Because of kind friends like you, we will be able to help many more young pregnant women and new mothers in a financial crisis.

On behalf of the entire Project Love Committee and all the young women we serve, I thank you all once again for your kindness, and I ask you to please keep these women in your prayers.

Sincerely,

Eileen McGleam
Director, Project Love
Illinois Citizens for Life Charitable Trust

CHRIST FORETOLD

In Genesis, Melchizedek is described as a king who is also a priest. As this story is usually interpreted, Melchizedek's action of bringing out bread and wine and blessing it with praise to the Creator is a prophetic action. Seen as a prefigurement of the action of Jesus, he foretells to Abram the One who is to come, the Messiah. The psalm echoes this theme in the time of David the King, who praises and thanks God and proclaims the pre-existence of the Christ, who is given princely power from "the day of your birth, in holy splendor" (Psalm 110:3). God has promised this to David and his descendants forever, and God will never go back on this promise.

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PRAY FOR OUR

★ ★ ★ ★ ★

MILITARY

If you have family members currently serving in any branch of the Armed Forces overseas, we would like to include their names in our weekly bulletin so that parishioners could include them in their prayers. Please submit their names with branch of service to bulletin@divinesavior.net. Please notify us when the service person returns home.

WE PRAY FOR OUR TROOPS:

- ★ Mark Lara—Marines, Iraq
- ★ Nicholas Leamy—Navy, Okinawa
- ★ Greg Jablonski—Army, Iraq
- ★ **Steve Baker—Army, Afghanistan (returned home)**
- ★ Jeremiah Curtis—Taji, Iraq
- ★ Nicholas Zefeldt—Army, Afghanistan
- ★ Joe Giltug—Army, Afghanistan
- ★ Claven Ourrum—Air Force, Afghanistan

Jesus multiplied the loaves and fishes to ensure that the physical hunger of the crowd was satisfied. More significantly, Jesus instituted the Eucharist. Jesus did this so that believers of all ages who receive the Eucharist might have their spiritual hunger satisfied, grow in holiness, and one day enjoy eternal life in heaven. As stewards we continue to help feed the hungry, clothe the naked and serve the needs of all.

				
Saturday, June 12 5:00 PM	Father Tapper	Michelle Cervantes Charlene DeGuzman Olivia Porcaro	Chris John Marilyn John Maryann Gogola Beth McNeeley Christine Pietrucha	Geri Parker
Saturday, June 12 6:30 PM (Spanish Mass)	Father Tapper			
Sunday, June 13 8:00 AM	Father Pietras	Carolyn Heinrich/ Allison Hietpas Kevin Purackel Christopher Neumann	Ginny Munson Valerie Schmidt Carl Lambiasi Art Leamy Rosanne Widrechner Janice Walters Jim Socha	Frank Stec/ Dave Gallagher
Sunday, June 13 10:00 AM	Father Tapper	Jack Loris Danny Campagna Luke Dosen	Christine Campagna Debbie Campagna Katie Campagna Cathi Loris Amanda Loris Donna Dhein Paul Jara	Elaine Jara
Sunday, June 13 11:30 AM	Father Tapper	Michael O'Sullivan Matthew Santie Patrick Gurdiel	Bridget O'Sullivan Mary O'Sullivan Alice Henson Joan Deutschmann Jackie Griffith	Susan Williams

*Food usually becomes
more when it is given
than when it is taken -
The more Jesus is given,
the more we share Him,
the more He increases.*

Holy

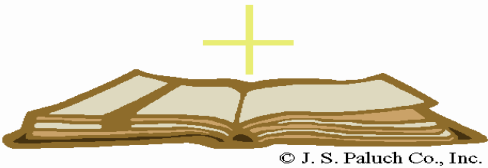
Bible

June 6, 2010

READINGS FOR THE WEEK

Monday: 1 Kgs 17:1-6; Mt 5:1-12
 Tuesday: 1 Kgs 17:7-16; Mt 5:13-16
 Wednesday: 1 Kgs 18:20-39; Mt 5:17-19
 Thursday: 1 Kgs 18:41-46; Mt 5:20-26
 Friday: Ez 34:11-16; Rom 5:5b-11;
 Lk 15:3-7
 Saturday: 1 Kgs 19:19-21; Lk 2:41-51
 Sunday: 2 Sm 12:7-10, 13; Ps 32; Gal 2:16,
 19-2; Lk 7:36 — 8:3 [7:36-50]

Mass Intentions



Monday, June 7-Weekday

8:30 AM— † Eileen Fitzgerald

Tuesday, June 8-Weekday

8:30 AM— † Stella Gunther
 † Stephanie Chwierut

Wednesday, June 9-Weekday

8:30 AM— † Felix Wrobel

Thursday, June 10-Weekday

8:30 AM— † Eugene Johnson
 † Bonnie O'Toole

Friday, June 11-The Most Sacred Heart of Jesus

8:30 AM— † Adam & Dena Mini

Saturday, June 12-The Immaculate Heart of the Blessed Virgin Mary

5:00 PM— † Eduardo Henson
 6:30 PM— For the People of God

Sunday, June 13-Eleventh Sunday in Ordinary Time

8:00 AM— † Ted & Emily Dybala
 10:00 AM— † Ethel & John Scott
 11:30 AM— † Hannah Brouder

Monday, June 7, 2010

Tuesday, June 8, 2010

Legion of Mary 7:30 PM A

Wednesday, June 9, 2010

Youth Ministry Planning Day 9:00 AM
 10:00 Choir 7:30 PM C

Thursday, June 10, 2010

Friday, June 11, 2010

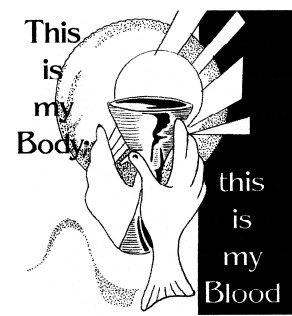
Saturday, June 12, 2010

Pro-Life Father's Day Cards N
 Wedding (Hamilton/Coyne) 2:00 PM M

Sunday, June 13, 2010

Pro-Life Father's Day Cards N
 Jubilation 8:00 AM M
 Baptism Workshop 2 11:00 AM CR

Key: C=Church; N=Narthex; M=Mass; A=Away;
 PC=Pastoral Center; MSR=Mother Seton Room;
 CR=Conference Room; G=Grounds





Contacting the Parish

The Parish Office is open Monday-Wednesday from 9:00 AM - 8:30 PM, Thursday from 9:00 AM -2:30 PM. Friday 9:00 AM—1:00 PM. Closed on Saturday and Sunday.

PARISH OFFICE: 6700 Main Street
Downers Grove, IL 60516-2799
630-969-1532
FAX: 630-969-1724
e-mail - Parish@divinesavior.net

Fr. William J. Conway, Pastor, - ext. 24
FrBillConway@divinesavior.net
Rev. Robert E. Pietras, Pastor Emeritus
Deacon Paul Newey, Pastoral Associate, ext. 25
DeaconPaul@divinesavior.net
Rosemary Bleuher, Director of Adult Enrichment, ext. 28
Rosemary@divinesavior.net
Megan Hassinger, Director of Music, ext. 34
Megan@divinesavior.net
Janet Alikpala, Associate Director of Music, ext. 39
Janet@divinesavior.net
Daniel Garcia, Custodian, ext. 21
Parish@divinesavior.net
Susan Hartig, Business Manager, ext. 23
Sue@divinesavior.net
Tracy O'Brien, Parish Secretary, ext. 21
Tracy@divinesavior.net
Gloria Pirkins, Evening Secretary, ext. 21
Gloria@divinesavior.net
Dee Sinclair, Facilities Manager, ext. 21
Dee@divinesavior.net

The Religious Education office is open Monday—Thursday 8:30 a.m. until 4:30 p.m. and during class times on Wednesday and Thursday evenings.

RELIGIOUS EDUCATION OFFICE:
630-969-1673
FAX: 630-969-0201
e-mail - ReligiousEd@divinesavior.net

Mark Hoffmeyer, Director of Religious Formation, ext. 32
Mark@divinesavior.net
Linda Burke, Administrative Assistant/Registrar,— ext. 31
Linda@divinesavior.net
Cathi Loris, Program Coordinator, Grades 1-8—ext. 30
Cathi@divinesavior.net
Cheryl Steed, Program Preschool Coordinator—ext. 29
Cheryl@divinesavior.net

ADDITIONAL E-MAIL ADDRESSES

Office: Parish@divinesavior.net
Bulletin: Bulletin@divinesavior.net
Religious Ed: ReligiousEd@divinesavior.net
Lectors: Lectors@divinesavior.net
Eucharist Min.: EM@divinesavior.net
Servers: Servers@divinesavior.net

WEB SITE:
<http://www.divinesavior.net>

MASS SCHEDULE

MONDAY-FRIDAY:	8:30 AM
SATURDAY:	5:00 PM
	6:30 PM (Spanish Mass)
SUNDAY:	8:00 AM
	10:00 AM
	11:30 AM

HOLY DAY SCHEDULE

Mass of anticipation the	
Evening before	7:00 PM
Holy day	7:30 AM
	12:00 Noon

RECONCILIATION/CONFESSION SCHEDULE

SATURDAY: 3:30-4:40 PM and by appointment

PARISH REGISTRATION

Stop in the Parish Office during regular business hours to register as a Divine Savior Parishioner.

BAPTISMS

Once a month at special Baptism Service. Arrangements must be made two months in advance. Parental preparation requires registration in the Parish, active Saturday or Sunday participation in Parish Worship and attendance at a Baptismal Preparation meeting. Please call the office to make arrangements.

MARRIAGES

Arrangements for celebration of marriage must be made with the Pastor at least six months in advance. Weddings are not scheduled on Sundays.

COMMUNION FOR THE HOMEBOUND

Ministers of Care are available to bring Communion to the homebound. Please call Parish Office.

RCIA

Anyone seeking information about becoming a fully participating member of the Catholic Faith should contact the Parish Office. Classes begin in September.